

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 10-27-407-021-0000, 10-27-407-022-0000

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Loan No.: 1609198272

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, **JPMorgan Chase Bank, National Association**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **BAYVIEW LOAN SERVICING, LLC**, (herein "Assignee"), whose address is **4425 PONCE DE LEON BLVD 5TH FLOOR, CORAL GABLES, FL 33146**, a certain Mortgage dated **July 16, 2007** and recorded on **July 30, 2007**, made and executed by **AIDA D JOSEPH AND RICK M JOSEPH** to and in favor of **JPMORGAN CHASE BANK, N.A.**, upon the following described property situated in **COOK County, State of Illinois**:
Property Address: **7509 KEYSTONE AVE, SKOKIE, IL 60076**

LOT 10 AND 11 IN KRENN AND DATO'S SECOND HOWARD STREET AND CRAWFORD AVENUE SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHEAST PART OF LOT 1 IN HOFFMAN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT RECORDED MAY 24, 1924 AS DOCUMENT NO. 8435081, IN COOK COUNTY, ILLINOIS.

10-27-407-021-0000

10-27-407-022-0000

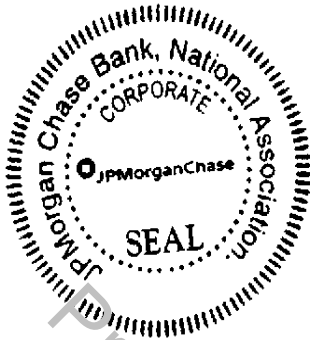
such Mortgage having been given to secure payment of **Three Hundred Twenty Thousand and 00/100ths (\$320,000.00)**, which Mortgage is of record in Book, Volume or Liber No. **N/A**, at Page **N/A** (or as No. **0721133041**), in the Recorder's Office of **COOK County, State of Illinois**.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03/26/2014



Assignor:
JPMorgan Chase Bank, National Association

By: [Signature]
Joshua L. McClinton

Its: VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana §
§
Parish of Ouachita §

On this 25th day of August 2014 before me appeared Joshua L. McClinton, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Joshua L. McClinton acknowledged the instrument to be the free act and deed of the national association.

[Signature]
Signature of Person Taking Acknowledgment

J. K. Wilson
Printed Name

NOTARY PUBLIC
Title or Rank

Serial Number, if any: LIFETIME

J.K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission

(Seal)

