Doc#. 1425548024 fee: \$50.00

Date: 09 12/2014 03:37 0M Pg: 1 of 1

Cook County Resolder of Deeds

*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

SUBMITTED BY: Kelly Hillard

Loan Number: 7810395921

MERS PHONE#: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PP. SENTS that, U.S. BANK NATIONAL ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ERIK J. LANGELAND AND HOLLY LANGELAND, HUSBAND AND WIFE

Original Mortgagee(S): FIRST DEARBORN MORTGAGE CO., L.L.C.

Original Instrument No: 0412435195 Original Deed Book: --- Original Deed Page: ---

Date of Note: <u>04/19/2004</u> Original Recording Date: <u>05/03/2004</u>

Legal Description: <u>UNIT 3 IN 1446 WEST HENDERSON</u> CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 24 BLOCK 9 IN LAKE PARK ADDITION TO LAKE VIEW IN SECTION 20. TOWNS!! 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS AT FACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95653529, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON LLEMENTS, IN COOK COUNTY, ILLINOIS.

PIN #: 14-20-317-042-1003 County: Cook County, See of IL

Property Address: 1446 W HENDERSON ST#3 CHICAGO, IL 606570000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed or this date of 09/10/2014.

U.S. BANK NATIONAL ASSOCIATION

By: Kelly Hillard

Title: Assistant Vice President

State of KENTUCKY County of DAVIESS

This instrument was acknowledged before me on 09/10/2014 by Kelly Hillard, Assistant Vice President of U.S. BANK NATIONAL ASSOCIATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

OFFICIAL SEAL
BRANDON MILLER
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE

Notary Public: Brandon Miller My Commission Expires:

Bunder Miller

08/20/2017

Resides in: DAVIESS