

UNOFFICIAL COPY



1425550076

RELEASE DEED

Doc#: 1425550076 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/12/2014 02:21 PM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS, that **BRIDGEVIEW BANK GROUP**, formerly known as **Uptown National Bank of Chicago**, a corporation organized under the laws of the State of Illinois with its principal office in the City of Bridgeview, County of Cook and State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit Claim unto: **DENNIS A. BOHN and HEIDELIESE H. BOHN**, husband and wife, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE** dated **December 02, 2002** recorded in the Recorder of Deeds Office of **Cook County** in the **State of Illinois** as Document Number **0021421200** recorded **December 23, 2002**, to the premises therein described, situated in the said County and State as follows, to wit:

LEGAL DESCRIPTION

SEE ATTACHED EXHIBIT A

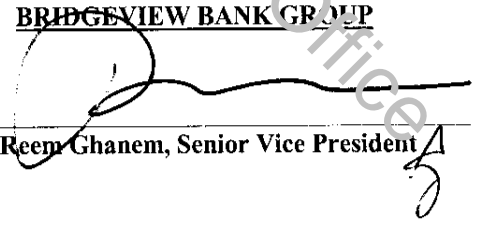
Which has the address of: **6 Landmark, Northfield, IL 60093**

Permanent Real Estate Number: **05-19-324-072-0000**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS THEREOF, said **BRIDGEVIEW BANK GROUP** has caused these presents to be signed by its **Senior Vice President** today the 03rd day of June, 2014.

BRIDGEVIEW BANK GROUP

By: 
Reem Ghanem, Senior Vice President

After Recording Mail to:

AMERICAN CHARTERED BANK
ATTENTION: NICOLE DOESECKLE
100 W. HIGGINS ROAD, BUILDING S
SOUTH BARRINGTON IL 60010

Prepared By:

Bridgeview Bank Group
Loan Operations
4753 North Broadway
Chicago, Illinois 60640


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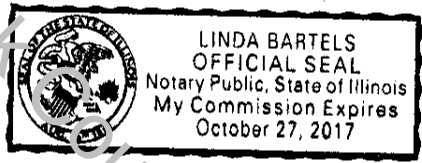
Release Deed
Dennis & Heideliese Bohn
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STATE OF **Illinois** }
COUNTY OF **Cook** } S.S.

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Reem Ghanem**, of the BRIDGEVIEW BANK GROUP personally known to me to be the same person whose name is subscribed to the foregoing instrument as such **Senior Vice President**, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said BANK, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal today the 03rd day of June, 2014.


Notary Public Signature



PROPERTY OF COOK COUNTY CLERK'S OFFICE

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LEGAL DESCRIPTION EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

PARCEL 1

LOT 6 IN THE LANDMARK OF NORTHFIELD, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, RECORDED DECEMBER 3, 1980 AS DOCUMENT NUMBER 25690960, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE PRESERVATION DECLARATION OF THE LANDMARK RECORDED DECEMBER 3, 1980 AS DOCUMENT NUMBER 25691004, IN COOK COUNTY, ILLINOIS.

PARCEL 3

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT FROM THE ILLINOIS BELL TELEPHONE COMPANY, A CORPORATION OF ILLINOIS, TO MAYWOOD-PROVISO STATE BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 2, 1970 KNOWN AS TRUST NUMBER 2610 DATED JANUARY 9, 1979 AND RECORDED FEBRUARY 9, 1979 AS DOCUMENT NUMBER 24839084, OF THE RIGHT, PRIVILEGE AND AUTHORITY TO CONSTRUCT, RECONSTRUCT, REPAIR, MAINTAIN AND OPERATE A SEWER IN, UNDER AND THROUGH THAT PART OF THE LAND, THE EAST 12 FEET, EXCEPT THE NORTH 45.10 FEET OF THAT PART OF THE SOUTH 21 ACRES OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE ON THE SOUTH LINE OF THE SOUTHWEST 1/4 AFORESAID, 250.79 FEET EAST OF THE INTERSECTION OF SAID SOUTH LINE WITH THE EASTERLY RIGHT OF WAY LINE OF PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS (AS MEASURED ALONG SAID SOUTH LINE); THENCE WEST ALONG THE SOUTH LINE OF SAID SOUTHWEST 1/4, A DISTANCE OF 100.79 FEET TO A POINT; THENCE NORTHWESTERLY ALONG A LINE 150 FEET EAST OF AND PARALLEL WITH THE EASTERLY LINE OF THE AFORESAID RIGHT OF WAY (AS MEASURED ON SAID SOUTH LINE), A DISTANCE OF 360.38 FEET TO A POINT ON THE NORTH LINE OF HAPP'S SUBDIVISION OF THE SOUTH 107 ACRES OF SAID SOUTHWEST 1/4; THENCE EAST ALONG SAID NORTH LINE, A DISTANCE OF 181.74 FEET TO A POINT 345.72 FEET WEST OF THE CENTER LINE OF HAPP ROAD (AS MEASURED ON SAID NORTH LINE); THENCE SOUTH AT RIGHT ANGLES TO SAID NORTH LINE, A DISTANCE OF 45.1 FEET TO A POINT; THENCE EAST PARALLEL WITH SAID NORTH LINE, A DISTANCE OF 6.33 FEET TO A POINT; THENCE SOUTH, A DISTANCE OF 304.48 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY:

Common Address: 6 Landmark, Northfield, IL 60093
PIN # 05-19-324-072-0000