After recording please mail to: PEIRSONPATTERSON, LLP ATTN: RECORDING DEPT. 13750 OMEGA ROAD DALLAS, TX 75244-4505

This instrument was prepared by: PEIRSONPATTERSON, LLP 13750 OMEGA ROAD DALLAS, TX 75244-4505

Permanent Index Number: 28-26-304-005-0000

[Space Above This Line For Recording Data]

Loan No.: 1600155758

ILCINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMo: gan Chase Bank, N.A., S/B/M Chase Home Finance LLC, S/B/M to Chase Manhattan Mortgage Corporation the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto BAYVIEW LOAN SERVICING, LLC, (herein "Assignee"), whose address is 4425 PONCE DE LEON BLVD 5. H I'LOOR, CORAL GABLES, FL 33146, a certain Mortgage dated December 17, 2003 and recorded on January 5, 2004, made and executed by DONNI E HUDSON to and in favor of CHASE MANHATTAN MORTGAGE CORPORATION, upon the following described property situated in COOK County, State of Illinois:

Property Address: 17111 ORCHARD LN, COUNTRY CLUB HILL, IL 60478

LOT 69 IN APPLE TREE OF COUNTRY CLUF HILLS, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Pan 28-26-304-005-0000

such Mortgage having been given to secure payment of Eighty Six Thousand Five Hundred and 00/100ths (\$86,500.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0400501161), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, foreve. subject only to the terms and conditions of the above-described Mortgage.



Page 1 of 2

L73108IL 01/12 Rev. 02/14



1425554004 Page: 2 of 2

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09-04-14 Bank, National Bank, Assignor: JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC, S/B/M to Chase Manhattan Mortgage Corporation Vice President ACKNOWLEDGMENT State of Louisiana Parish of Ouachita this On before personally known, who, being by Vice President me duly sworn (or affirmed) did say that he/she is the _, of JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance Li C, S/B/M to Chase Manhattan Mortgage Corporation, and that the seal affixed to said instrument is the corporate real of said entity and that the instrument was signed and sealed behalf of the said entity by authority of its board of directors and that acknowledged the instrument to be the Senny Burrell free act and deed of the said entity. Y.K. Wilson Signature of Person Talling Acknowledgment Notary Public #064399 Ouachita Parish, LA Printed Name Lifetime Commission Title or Rank Serial Number, if any: (Seal)

