

# UNOFFICIAL COPY



Prepared By:  
Central Mortgage Company  
Return To:  
Central Mortgage Company  
801 John Barrow Rd, Suite 1  
Little Rock, AR 72205

Doc#: 1425501114 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/12/2014 02:30 PM Pg: 1 of 3

PIN: 0755-402-009-1071

MIN No: 100131022500617083

MERS Phone: 888-679-6377

## ASSIGNMENT OF MORTGAGE

**FOR VALUE RECEIVED**, Mortgage Electronic Registration Systems, Inc. as nominee for American Mortgage Network, Inc., DBA Amnet Mortgage its successors and assigns, holder of a Mortgage (herein "Assignor") Whose address is P.O. Box 2026, Flint, MI 48501-2026 does hereby grant, sell, assign, transfer and convey, unto: Central Mortgage Company, a corporation organized and existing under the laws of Arkansas (herein "Assignee"), whose address is: 801 John Barrow, Suite 1, Little Rock, AR 72205-6523 a certain Mortgage dated October 21, 2005, made and executed by Ayad G. Ismail, & Ban Y Ismail, his wife (Borrower) to American Mortgage Network, Inc., DBA Amnet Mortgage (Lender) in the principal sum of \$130,900.00 and recorded on November 7, 2005, in/as DOC# 0531155029 in the office of County Clerk of Cook County, State of Illinois.

Legal Description: See attached Schedule C

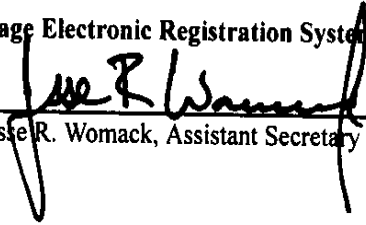
Property Address: 971 YOSEMITE TRAIL #C, ROSELLE, IL 60172

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, subject only to the terms and conditions of the above described Mortgage.

The word "Assignor" or "Assignee" shall be construed as if it read "Assignors" or "Assignees" whenever the same of this instrument so requires.

IN WITNESS WHEREOF, the assignor has duly executed this assignment this 26 day of Aug 2014.

Mortgage Electronic Registration Systems, Inc.

  
By: Jesse R. Womack, Assistant Secretary

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## ACKNOWLEDGMENT

STATE OF ARKANSAS  
COUNTY OF PULASKI

On the 25 day of August in the year 2014 before me, the undersigned, personally appeared Jesse R. Womack personally known to me or proved to me on the basis of satisfactory evidence to be the individuals whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their capacities, that by their signatures on the instrument, the individuals upon behalf of which the individuals acted, executed the instrument, and that such individual made such appearance before the undersigned.

I certify under PENALTY OF PERJURY under the laws of the State of ARKANSAS that the forgoing paragraph is true and correct

WITNESS MY HAND AND OFFICIAL SEAL

Tina McClain  
TINA MCCLAIN, Notary Public  
My Commission Expires: Aug. 23, 2022



Proprietor of Cook County Clerk's Office

# UNOFFICIAL COPY

Success Title Services, Inc.

Commitment Number: STS05\_01788

**SCHEDULE C**  
**PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

UNIT 15-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TRAILS VILLAGE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO.24969065, IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 07-35-402-009-1071