

UNOFFICIAL COPY



Doc#: 1425510041 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/12/2014 10:01 AM Pg: 1 of 2

FIRST AMERICAN TITLE
ORDER# 2523311

ASSIGNMENT OF MORTGAGE

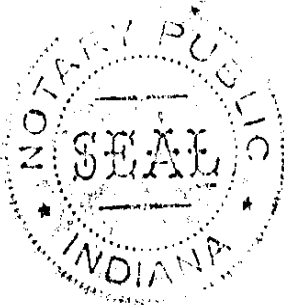
PEOPLES BANK SB, A CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF INDIANA, COUNTY OF LAKE IN CONSIDERATION OF THE SUM OF ONE HUNDRED FIFTY NINE THOUSAND SIX HUNDRED NO/100 DOLLARS (\$159,600.00), TO ME IN HAND PAID BY CENTRAL MORTGAGE COMPANY A UNITED STATES CORPORATION, DO HEREBY SELL, TRANSFER AND ASSIGN, WITHOUT RECOURSE TO SAID CENTRAL MORTGAGE COMPANY, ALL MY RIGHT, TITLE AND INTEREST IN AND TO A MORTGAGE EXECUTED TO ME BY THE FOLLOWING.

DATE OF MORTGAGE	MORTGAGORS	COUPON INTEREST RATE	
JULY 18, 2014	JOHN BARKER AND HILARY MUSHIER	4.50%	
AMOUNT OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	DUE DATE
\$159,600.00	1421015007	7/29/2014	AUGUST 1, 2044

ON THE REAL ESTATE THEREIN DESCRIBED, SITUATED IN COOK, COUNTY, STATE OF ILLINOIS, TO SECURE PAYMENT OF THE PRINCIPAL NOTE BEARING DATE, SUM, DUE DATE, COUPON INTEREST RATE AS NOTED ABOVE. THE NOTE THERETO ATTACHED HAS BEEN SOLD AND ASSIGNED, WITHOUT RECOURSE BY PEOPLES BANK SB TO SAID CENTRAL MORTGAGE COMPANY. FOR THE CONSIDERATION ABOVE NAMED.

SAID MORTGAGE HAVING BEEN RECORDED IN MORTGAGE RECORD NUMBER, IN RECORDER'S OFFICE OF COOK COUNTY AND STATE OF ILLINOIS ON THE DATE LISTED ABOVE.

IN WITNESS WHEREOF, SAID PEOPLES BANK HAS CAUSED THIS INSTRUMENT TO BE SIGNED BY ITS VICE PRESIDENT THIS 31ST day of JULY, 2014.



PEOPLES BANK SB

BY: Karen M. Sulek
KAREN M. SULEK
VP, Manager Loan Operations

S
P
S
SC
INT

UNOFFICIAL COPY

STATE OF INDIANA SS:
 COUNTY OF LAKE

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, THIS 31ST day of JULY, 2014 PERSONALLY APPEARED KAREN M. SULEK PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT, MANAGER, LOAN OPERATIONS OF PEOPLES BANK SB, MUNSTER, INDIANA, AND SEVERALLY ACKNOWLEDGED THAT AS SUCH OFFICER, HAS SIGNED AND DELIVERED THE ASSIGNMENT OF MORTGAGE, PURSUANT TO THE AUTHORITY OF THE BOARD OF DIRECTORS OF SAID CORPORATION, AS THEIR FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSE THEREIN SET FORTH.

WITNESS MY HAND AND OFFICIAL SEAL



 NOTARY PUBLIC-SHARON V. MACENDAK

MY COMMISSION EXPIRES: 01/01/2016 RESIDENT OF LAKE COUNTY, INDIANA

PREPARED BY: PEOPLES BANK SB, Karen M. Sulek, Loan Operations

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."
 PREPARED BY: KAREN M. SULEK

PROPERTY INDEX: 31-01-113-013-0000

PROPERTY ADDRESS: 3002 CARMEL DR
 FLOSSMOOR, IL 60422

LEGAL DESCRIPTION: LOT 36 IN PINWOOD MANOR OF FLOSSMOOR, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Return to Peoples Bank SB
 9204 Columbia Ave.
 Munster, IN 46321