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Doc#: 1425516010 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/12/2014 10:02 AM Pg: 1 of 3

RELEASE OF MORTGAGE

Bank of America, N.A. hereby releases a Mortgage from Joseba Celaya and Heeyoung Yoon, husband and wife, dated August 27, 2012, recorded December 11, 2012 as Document Number 1234608288, Cook County, Illinois records, Cook County, Illinois records, in favor of Bank of America, N.A., in the amount of \$366,783.00 upon property described in Exhibit A attached hereto.

The Recorder is hereby requested to cross-reference this Mortgage Release to the above referenced Mortgage.

In Witness Whereof, we have hereunto set our hand this 16 day of July, 2014.

Bank of America, N.A.

By: _____

Name: Dejirathong Chanthavong
Title: Assistant Vice President

STATE OF _____)
COUNTY OF _____) SS

The foregoing instrument was acknowledged before me this _____ day of _____, 20____, by _____, as _____ of Bank of America, N.A., on behalf of said corporation.

My Commission Expires _____

Notary Public
See Attached Acknowledgment

This instrument prepared by: Alan S. Kaufman, Esq., One East Wacker, Chicago, IL 60601.

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ACKNOWLEDGMENT

State of California
County of Ventura

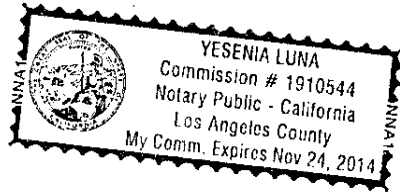
On July 16, 2014 before me, Yesenia Luna, Notary Public
(insert name and title of the officer)

personally appeared Detphoukhong Chanthavong *****
who proved to me on the basis of satisfactory evidence to be the person~~(s)~~ whose name~~(s)~~ is/~~are~~
subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in
his/~~her/their~~ authorized capacity~~(ies)~~, and that by his/~~her/their~~ signature~~(s)~~ on the instrument the
person~~(s)~~, or the entity upon behalf of which the person~~(s)~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



Release of Mortgage - 4175

Cook County Clerk's Office

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EXHIBIT A

UNIT 511 AND G-38 IN THE METRO NORTH CONDOMINIUM AT VARIOUS LOCATIONS AND ELEVATIONS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 1, 2, 3, 4, 5, AND 6 AND LOT 7 (EXCEPT THE WEST 14.1 FEET THEREOF AND ALSO EXCEPT THE EAST 8 FEET OF THE WEST 22.1 FEET OF THE NORTH 70 FEET THEREOF) IN BLOCK 3 IN CHARLES J. FORD'S SUBDIVISION OF BLOCKS 3, 4, 5, 14 AND OF LOTS 1, 2, AND 3 IN BLOCK 16 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0623739044, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.I.N.: 14-19-201-036-1027 and 14-19-201-036-1062

Commonly Known As: 3946 North Ravenswood, Unit 511, Chicago, IL 60613

After recording, please return to:

MANLEY DEAS KOCHALSKI (LLC)
P.O. Box 165028
Columbus, OH 43216-5028
File No. _____

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