# 70076UNOFFICIAL COPY

### **RELEASE OF LIEN**

IN THE OFFICE OF THE RECORDER OF DEEDS OF RIVER FOREST TNSP COUNTY, ILLINOIS



Doc#: 1425518051 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/12/2014 01:08 PM Pg: 1 of 3

For Use By Recorder's Office Only

WINDSOR ON LATEROP CONDOMINIUM ASSOCIATION,	)
Claimant,	) Release of Lien
v.	) Document No. ) 1032631059
MARGERY C. BUCKINGHAM,	ý
Debtor(s).	)

Windsor on Lathrop Condominium Association, hereby files a Release of Lien on Document No. 1032631059.

That said Lien was filed in the office of the Recorder of Deeds of River Forest Thsp County, Illinois on November 22, 2010, in the amount of \$11,478.36 and that said Lien has been fully and completely satisfied and any right, title, interest, claim or demand whatsoever Claimant may have acquired in, through or by said Lien of the following described property, to wit:

### SEE ATTACHED LEGAL DESCRIPTION

and commonly known as 417 Lathrop Ave. #5E & P-25 & P-26 & S-7A, River Forest, IL 60305

Permanent Index Number: 15-12-219-043-1012

IS HEREBY RELEASED.

WINDSOR ON LATHROP CONDOMINIUM ASSOCIATION

Ro**y**ald J∖ Kapustka

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STATE OF ILLINOIS	)
COUNTY OF COOK	)

The undersigned, being first duly sworn on oath, deposes and says they are the attorney for **Windsor on Lathrop Condominium Association**, the above named Claimant, that they have read the foregoing Release of Lien, knows the contents thereof, and that all statements therein contained are true to the best of their knowledge.

Ronald

. Kapuetka

Subscribed and sworn to before me

On June 10, 2014

Notary Public

RHONDA K CARLSON OFFICIAL SEAL Notary Public, State of Illinois My Commission Expires May 06, 2017

#### MAIL TO:

William P. Samatas, CMCA Property Manager/Managing Broker Cortland Properties, Inc. 7612 W North Avenue Elmwood Park, IL 60707

This instrument prepared by: Ronald J. Kapustka Kovitz Shifrin Nesbit 750 West Lake Cook Road, Suite 350 Buffalo Grove, IL 60089-2073 847.537.0500

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#### LEGAL DESCRIPTION

PARCEL 1: UNIT 417-5E IN THE WINDSOR CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 16, 17, 18, 19 AND 20 IN P.L. MURPHY'S SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12/TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0435012019, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2. THE EXCLUSIVE RIGHT TO THE USE OF P25 AND P26 AND STORAGE LOCKER 74, LIMITED COMMON ELEMENTS. AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT MUMBER 0435012019.