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Doc#: 1425519096 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/12/2014 12:48 PM Pg: 1 of 3

WARRANTY DEED
ILLINOIS STATUTORY
Individual

THE GRANTORS, Jamie Burnett and Jason ^{Glen}Peterson, a married couple, of 311D N. Union Ave., # 24, Chicago, Illinois 60661, County of Cook, State of IL for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEY and WARRANT to Mark Redmond and Elin Park, of Chicago, Illinois, County of Cook, all interest in the following described Real Estate situated in the County of Cook, State of Illinois, to wit:
not as tenants in common, but as joint tenants
See Exhibit "A" attached hereto and made a part hereof

SUBJECT TO:

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as an Individual.

Permanent Real Estate Index Number(s): 17-09-308-004-1024

Address(es) of Real Estate: 311 thD N. Union Ave., # 24, Chicago, Cook County, Illinois 60661

Dated this 12th day of August, 20 14

Jamie Burnett

JAMIE BURNETT

Jason Peterson

JASON PETERSON
Glen

REAL ESTATE TRANSFER TAX		10-Sep-2014
	CHICAGO:	3,450.00
	CTA:	1,380.00
	TOTAL:	4,830.00
17-09-308-004-1024 20140901626380 0-168-404-096		

REAL ESTATE TRANSFER TAX		10-Sep-2014
	COUNTY:	230.00
	ILLINOIS:	460.00
	TOTAL:	690.00
17-09-308-004-1024 20140901626380 1-661-052-032		

Warranty Deed - Individual

14 1205

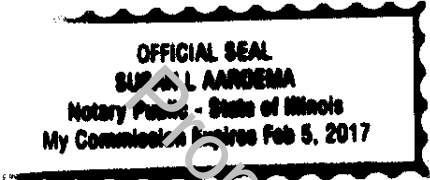
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STATE OF ILLINOIS, COUNTY OF COOK ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Jamie Burnett AND Jason Peterson, each personally known to me to be the same person whose names are subscribed to the foregoing instrument, each appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Glen

Given under my hand and official seal, this 12th day of August, 20 14.



Susan L. Anderson (Notary Public)

Prepared by:

Leonard D. Litwin
Hodes, Greenstein & Litwin
205 W. Randolph Street, Suite 1410
Chicago, Illinois 60606

Mail to:

Joseph Talarico
Talarico Law Group, LLC
15000 S. Cicero Ave
Oak Forest, IL 60452

Name and Address of Taxpayer:

Mark Redmond
311D N. Union Ave # 24
Chicago, Illinois 60661

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EXHIBIT "A"

Unit 24, and Parking Space P-24, a limited common element, in Fulton Court Condominium as delineated on the following described real estate:

That part of Lots 12 to 22 lying above a horizontal plane of 22.23 feet above Chicago City Datum in Block 62 in Canal Trustees Subdivision of part of the Southwest 1/4 of Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, taken as tract, described as follows: Commencing at the Northeast corner of said tract; thence North 89 degrees 59 minutes 58 seconds West along the North line of said tract 43.71 feet to the point of beginning; thence South 00 degrees 00 minutes 00 seconds West 87.44 feet to the North line of the South 82.50 feet of said tract; thence North 90 degrees West along the North line of the South 82.50 feet aforesaid 208.54 feet; thence North 00 degrees 00 minutes 00 seconds West 87.47 feet to the North line of said tract; thence South 89 degrees 59 minutes 58 seconds East along said North line 208.54 feet to the point of beginning, in Cook County, Illinois, (hereinafter referred to as the "Parcel"), which survey is attached as exhibit "C" to Declaration of Condominium made by Garage, LLC and recorded April 3, 2000 in the Office of the Recorder of Deeds of Cook County, Illinois as document number 00230045, second amendment recorded on May 26, 2000 as document number 00383875, third amendment recorded June 13, 2000 as document number 00430382 (original declaration recorded February 22, 2000 as document number 00128664) together with its undivided percentage interest in the common elements as amended from time to time (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey).

PIN(S): 17-09-308-004-1024

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