UNOFFICIAL COPY

WARRANTY DEED

Illinois Statutory

THE GRANTOR, SHANNON K. FORD, a single person, for the consideration of TEN (\$10.00) DOLLARS in hand paid, CONVEYS and WARRANTS to CHARLES IVY and LIXUE SHI and FENG SUN, not as tenants in common but as joint tenants with rights of survivorship all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:



1425842048 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/15/2014 01:22 PM Pg: 1 of 3

SEE LEGAL DESCRIPTION ATTACHED

P.I.N. 11-18-111-026-1036 and 11-18-111-026-1040

Ave # 137, Evandor, IC

prepared by PHILIP J. BERNSTEIN, 208 S. LaSalle, Chi., Il. 60604 312/372-3121.

Property address: 1834 Page, #137 and P-2, Evanston, Illinois 602	201
hereby releasing and waiving all rights under and by virtue of the H State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy, but as Tenants by the Entirety forever. DATED: 5/21, 2014 SHANNON K. FORD	CITY OF EVANSTON 02/861 Real Estate Transfer Tax City Cierk's Office I D MAY 2 3 264 AMOUNT \$ 1,550.00 Agent
STATE OF, COUNTY OF	ne is subscribed to the foregoing edged that she signed, sealed and
SEE ATTACHED	
NOTARY PUBLIC	

BOX 333-

1834 Ridge #137 Evanton IL 60201.5

SEND SUBSEQUENT TAX BILLS TO:

KUE ZHANG

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ACKNOWLEDGMENT

State of California County ofSACRAMENTO)
On 05/21/2014 before me, E.C. HOKOM, NOTARY PUBLIC (insert name and title of the officer)
(insert name and title of the officer)
personally enneared — SHANNON K. FORD
who prove to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (jes), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF CERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal. E. C. HOKOM COMM. #1950348 Notary Public-California SACRAMENTO COUNTY My Comm. Exp. Sept. 27, 2015
Signature (Seal)

11-18-111-026-1036 | 20140501605738 | YWD11M

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1412 SA6293227 LP1

STREET ADDRESS: 1834 RIDGE

#137 - P-2

CITY: EVANSTON
TAX NUMBER: 11-18-111-026-1036

LEGAL DESCRIPTION:

UNIT 137 AND PARKING UNIT P-2 IN GARDEN RIDGE LOFTS AND TOWNHOMES CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF CERTAIN PARCELS OF REAL ESTATE LOCATED IN THE WEST 1/2 OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 22, 2000 IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT TH A CONTROL CLOTH'S OFFICE 00365644, TOGETHER WITH AN APPURTENANT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COUNTY: COOK

LEGALD

CB4

07/23/14