

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 19091120500000

[Space Above This Line For Recording Data]

Loan No.: 3061241356

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto BANK OF AMERICA, NATIONAL ASSOCIATION, (herein "Assignee"), whose address is 900 W TRADE STREET MAIL CODE: NC1-026-05-66, CHARLOTTE, NC 28255-0001, a certain Mortgage dated April 26, 2006 and recorded on May 25, 2006, made and executed by GILDA AMINI AND BEHZAD AMINI to and in favor of WASHINGTON MUTUAL BANK, FA, upon the following described property situated in COOK County, State of Illinois:
Property Address: 477 CANAL STREET, CHICAGO, IL 60610

PARCEL 1:

LOT 30 IN KINZIE PARK SUBDIVISION BEING A RESUBDIVISION OF LOTS, BLOCKS AND VACATED STREETS AND ALLEYS IN WABANSIA IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 27, 1999 AS DOCUMENT NUMBER 99712460, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS, EASEMENTS AND BY-LAWS FOR KINZIE PARK HOMEOWNERS ASSOCIATION RECORDED MAY 27, 1999 AS DOCUMENT NUMBER 99514088.

PERMANENT INDEX #'S: 17-09-112-050-0000 VOL. 0590

PROPERTY ADDRESS: 477 NORTH CANAL STREET, CHICAGO, ILLINOIS 60610

such Mortgage having been given to secure payment of One Million Six Thousand Five Hundred and 00/100ths (\$1,006,500.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0614540000), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

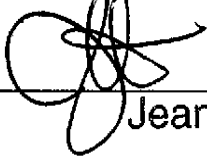


UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 8.28.2014.



Assignor:
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: 
Jeanette P. Sly

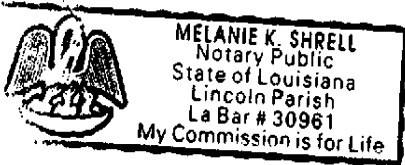
Its: **VICE PRESIDENT**

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

§
§
§
On this 28th day of August, 2014, before me appeared Jeanette P. Sly, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Jeanette P. Sly acknowledged the instrument to be the free act and deed of the said entity.



(Seal)


Signature of Person Taking Acknowledgment

Melanie K. Shrell
Printed Name

NOTARY PUBLIC
Title or Rank

Serial Number, if any: 

