

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 31-26-314-013-0000

_____ [Space Above This Line For Recording Data] _____

Loan No.: 0633463484

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto BAYVIEW LOAN SERVICING, LLC, (herein "Assignee"), whose address is 4425 PONCE DE LEON BLVD 5TH FLOOR, CORAL GABLES, FL 33146, a certain Mortgage dated March 23, 2005 and recorded on April 27, 2005, made and executed by ALONZO ZUELL JR. to and in favor of Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for C/U AMERICA FINANCIAL SERVICES, INC, upon the following described property situated in COOK County, State of Illinois:
Property Address: 2026 LIONCREST DRIVE, RICHTON PARK, IL 60471

PARCEL 1: LOT 6 IN BLOCK 202 IN LIONCREST SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 25 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN DOCUMENT RECORDED AS NUMBER 20281108.
A.P.N. #: 31-26-314-013 VOL. 180

such Mortgage having been given to secure payment of Eighty Seven Thousand and 00/100ths (\$87,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0511749144), in the Recorder's Office of COOK County, State of Illinois.

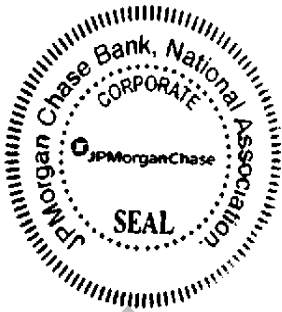
TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

8/26/14



Assignor:
JPMorgan Chase Bank, National Association

By: [Signature]
Zatara Pridgett
VICE PRESIDENT
Its: _____

ACKNOWLEDGMENT

State of Louisiana §
§
Parish of Ouachita §

On this 26 day of August 2014, before me appeared Zatara Pridgett to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Zatara Pridgett acknowledged the instrument to be the free act and deed of the national association.

J.K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission

[Signature]
Signature of Person Taking Acknowledgment
J. K. Wilson
Printed Name
NOTARY PUBLIC
Title or Rank
Serial Number, if any: NA

(Seal)

