

After recording please mail to:  
**PEIRSONPATTERSON, LLP**  
**ATTN: RECORDING DEPT.**  
**13750 OMEGA ROAD**  
**DALLAS, TX 75244-4505**

This instrument was prepared by:  
**PEIRSONPATTERSON, LLP**  
**13750 OMEGA ROAD**  
**DALLAS, TX 75244-4505**

Permanent Index Number: 29-10-228-005-0000

\_\_\_\_\_  
[Space Above This Line For Recording Data]

Loan No.: 3015598224

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, **JPMorgan Chase Bank, National Association**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **BAYVIEW LOAN SERVICING, LLC**, (herein "Assignee"), whose address is **4125 PONCE DE LEON BLVD 5TH FLOOR, CORAL GABLES, FL 33146**, a certain Mortgage dated **March 4, 2008** and recorded on **March 12, 2008**, made and executed by **SAMILAH MELVIN** to and in favor of **WASHINGTON MUTUAL BANK, FA**, upon the following described property situated in **COOK County, State of Illinois**:

Property Address: **14915 EVERS ST., DOLTON, IL 60419**

**LOT 5 IN BLOCK 2 IN CALUMET SIBLEY CENTER ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

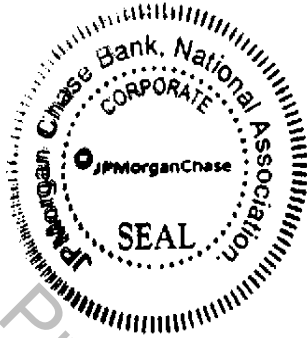
such Mortgage having been given to secure payment of **One Hundred Twenty Two Thousand Four Hundred and 00/100ths (\$122,400.00)**, which Mortgage is of record in Book, Volume or Liber No. **N/A**, at Page **N/A** (or as No. **0807241162**), in the Recorder's Office of **COOK County, State of Illinois**.

**TO HAVE AND TO HOLD**, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 8/30/14.



Assignor:  
JPMorgan Chase Bank, National Association

By: [Signature]  
JOHN BIDL

Its: VICE PRESIDENT

### ACKNOWLEDGMENT

State of Louisiana

§  
§  
§

Parish of Ouachita

On this 30th day of August 2014, before me appeared John Bidl to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that John Bidl acknowledged the instrument to be the free act and deed of the said entity.

*J.K. Wilson*  
*Notary Public #064399*  
*Ouachita Parish, LA*  
*Lifetime Commission*

[Signature]  
Signature of Person Taking Acknowledgment

J. K. Wilson  
Printed Name

NOTARY PUBLIC  
Title or Rank

Serial Number, if any: NA

(Seal)

