Recording Requested By: Bank of America, N.A. Prepared By: Julia Cortez 101 S. Marengo Ave. Pasadena, CA 91101 800-444-4302

When recorded mail to:

Bayview Asset Management, LLC

Attn: Ramona Careaga

4425 Ponce De Leon Blvd., 5th Floor

Coral Gables, FL 33146

DocID#

50727./2355788116

Tax ID:

16-01-218-002

Property Address:

1253 North Lockwood Average

Chicago, IL 60651-1477

IL0v2-AM 28927500 2/21/2014 HBY0128B

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of r Mortgage (herein "Assignor") whose address is 451 7TH STREET, S.W., WASHINGTON, D.C. 20410 does hereby grant, sell, assign, transfer and convey unto BAYVIEW LOAN SERVICING, LLC whose address is 425 PONCE DE LEON BOULEVARD, 5TH FLOOR, CORAL GABLES, FL 33146 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgag?

Beneficiary:

MORTGAGE ELECTRONIC REGISTIRATION SYSTEMS, INC., AS

NOMINEE FOR SGB CORPORATION DBA WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION, ITS SUCCESSORS AND

**ASSIGNS** 

Borrower(s):

LEE R CLAIBORNE AND PATRICIA A CALIPURNE, HUSBAND AND WIFE

Date of Mortgage: 4/25/2008

Original Loan Amount: \$279,125.00

Recorded in Cook County, IL on: 9/11/2008, book N/A, page N/A and instrument number 0825547076

Property Legal Description:

LOT 7 IN BLOCK 3 IN AUSTIN PARK SUBDIVISION, BEING A SUBDIVISION OF THE SCUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. #16-04-218-002

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

\*Power of Attorney recorded in Miami-Dade County, Florida as CRFN 2014R0235684, or Book 29092, Page 0708

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY BAYVIEW LOAN SERVICING, LLC, ITS ATTORNEY IN FACT. \*

MATT YLIRKON

SVA

1425849000 Page: 2 of 2

## **UNOFFICIAL COPY**

State of	
WITNESS my band and official seal.  Notary Public: My Commission Expire:	(Seal)  Notary Public - State of Florida  My Comm. Expires Mar 1, 2017  Commission # EE 877506  Bonded Through National Notary Assn.
94	
	T'S OFFICE