## **UNOFFICIAL COPY**



Doc#: 1425849209 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/15/2014 01:05 PM Pg: 1 of 3

## WARRANTY DEED

MAIL TO:

Mr. Michael W. Brennock Attorney at Law 166 W. Washington Street, Suite 680 Chicago, IL 60602

SEND SUBSEQUENT TAX. BILLS TO:

Jeffrey C. Flock Gwendolyn Messer 1247 Hinman Avenue Evanston, IL 60202

THE GRANTOR(S),

LESLIE KEITH HULSIZER, AS TRUSTEE OF THE LESLIE KEITH HULSIZER DECLARATION OF TRUST DATED APRIL 9, 2003

of 1247 Hinman Avenue, Evanston, IL 60202, for the consideration of Ten and 00/XX-----(\$10.00) DOLLARS, and other good and valuable consideration, in hand raid, CONVEY(S) and WARRANT(S) to wit

JEFFREY C. FLOCK, AN INDIVIDUAL AND GWENDOLYN MESSER, AN INDIVIDUAL, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

Of 1614 W. Lunt Ave., Chicago, IL 60626, all of Grantor's interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit

see legal description attached hereto and made a part here or

Commonly known as: 1247 Hinman Avenue, Evanston, IL 60202

P.I.N.: 11-19-201-001-0000

Subject to conditions, covenants, easements and restrictions of records and real estate taxes for 2014 and subsequent years.

And the said grantors hereby expressly waive and release any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution or otherwise. **This is homestead property.** 

3

Baird & Warner Title Services, Inc. \
475 North Martingale
Suite 950
Schaumburg, IL 60173

BU14-21542 LH 1/2

## **UNOFFICIAL COPY**

DATED this 8 day of August, 2014.

X Leel & Kith Phlays, Twitte	
LESLIE KEITH HULSIZER, AS TRUSTEE OF THE LESLIE KEITH	
HULSIZER DECLARATION OF TRUST DATED APRIL 9, 2003	
State of Illinois )	
) SS County of Cook )	
I, the undersigned, a Notary Public in and for seid County, in the State aforesaid, DO HEREBY CERTIF LESLIE KEITH HULSIZER, AS TRUSTEE OF THE LESLIE KEITH HULSIZER DECLARATION OF T DATED APRIL 9, 2003, is/are personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledge he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, uses and purposes therein set forth, including the release and waiver of the right of homestead.	RUST is /are ed that
Given under my hand and official seal, this 8 day of hugust, 2014.	
Commission expires 8 128/17 . Chushne M Journe Notary Public	
Commission expires 8 1907.	
This instrument was prepared by MORTON J. RUBIN, 3330 Dundee Road, #C-4, Northbook, Illinois ( #3796	50062,
CITY OF EVANSTON 028276  Real Estate Transfer Tax City Clerk's Office  AMOUNT \$ 5,800.	
Agent	08-Sep-2014
COUNTY: ILLINOIS: TOTAL:	580.00 1,160.00 1,740.00
11-19-201-001-0000   20140801619327	2-041-889-920

1425849209 Page: 3 of 3

Escrow File No.: BW14-21592 UNOFFICIAL COPY

## EXHIBIT "A"

LOTS 23 AND 24 (EXCEPT THE EAST 60 FEET THEREOF) IN BLOCK 75 IN THE SUBDIVISION BY NORTHWESTERN UNIVERSITY OF THE NORTH 1/2 OF THE NORTH 1/2 EAST OF CHICAGO AVENUE (EXCEPT THE 15 1/2 ACRES IN THE NORTHEAST 1/4 OF SAID TRACT) OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office