

**Prepared by:**

LIEN RELEASE  
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**When Recorded return to:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **STEVEN C STEFFENS AND SHANNON R DONLEY** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FRANKLIN LOAN CENTER, A CALIFORNIA CORP.**, dated **08/17/2012** and recorded on **09/18/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1226201183** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**LOT 15 IN THE SUBDIVISION OF BLOCK 3 IN THE TOWN OF CANFIELD A SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE EAST HALF OF THE NORTHEAST QUARTER AND THE SOUTH 60 ACRES OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Tax/Parcel Identification number: **09-36-114-004-0000**

Property Address: **225 LAKE AVENUE PARK RIDGE, IL 60068**

Witness the due execution hereof by the owner and holder of said mortgage on **09/15/2014**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Arcola Freeman*

Arcola Freeman  
Vice President

State of Louisiana }  
Parish of Ouachita }

On **09/15/2014**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Vicki C. Knighten*

Vicki C. Knighten - 54231, Notary Public  
Lifetime Commission



**UNOFFICIAL COPY**

Loan No.: 1465279672

MIN. 100254200000072634

MERS Phone (if applicable): 1-888-679-6377

Property of Cook County Clerk's Office