

When Recorded Return To:
CitiMortgage, Inc.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Citi Loan No 2005253405
GreenTree Loan No 82799505

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO, 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 7360 SOUTH KYRENE ROAD, T314, TEMPE, AZ 85283 (800)643-0202, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/30/2008, and made by PEDRO FULGENCIO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR CITIMORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS and recorded 05/09/2008 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0813057089.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 18-02-305-018-0000, 18-02-305-032-0000

Property is commonly known as: 8530 W. 45TH STREET, LYONS, IL 60534-1600.

Dated this 11th day of September in the year 2014
CITIMORTGAGE, INC.

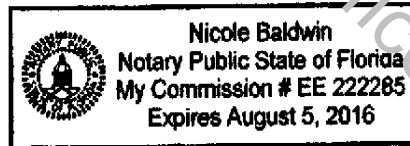
TYLER DRIVER
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 11th day of September in the year 2014, by Tyler Driver as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN - NOTARY PUBLIC
COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CMOAV 22576479 -- MSR-2014-09-01-GRNTR DOCR T0914094107 [C-2] EFRMIL1

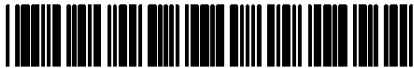


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UNOFFICIAL COPY

'EXHIBIT A'

LOTS 46 AND 67 (EXCEPT THE EAST 17 FEET) AND (EXCEPT THAT PART TAKEN AND USED FOR FIRST AVENUE) IN B.O. STONE AND COMPANY'S FIFTH ADDITION, A SUBDIVISION OF SOUTH 507 FEET OF THE NORTH HALF OF THE SOUTHWEST QUARTER (EXCEPT THE EAST 48 RODS) AND THE SOUTH 33 RODS OF THE EAST 48 RODS OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 2 AND THE SOUTH 507 FEET OF THE EAST HALF AND THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 3, ALL IN TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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Property of Cook County Clerk's Office