Prepared By: Christina Workman STANCORP MORTGAGE INVESTORS, LLC 19225 NW TANASBOURNE DRIVE HILLSBORO, OR 97124

Recording Requested and When Recorded, return to: Rae Bodonyi Lenders Recording Services (2014) 5455 Detroit Rd, Suite B Sheffield Village, Ohio 44054

449153

### ASSIGNMENT OF BENEFICIAL INTEREST IN MORTGAGE AND RELATED LOAN DOCUMENTS

FOR VALUE RECEIVED, the undersigned ("Assignor") hereby grants, assigns and transfers to Banner Bank, a Washington state chartered bank (11.25%), Banner Life Insurance Company, a Maryland corporation (11.25%), Employers Insurance Company of Wausau, a Wisconsin stock insurance company (1.05%), Liberty Life Assurance Company of Boston, a New Hampshire stock insurance company (12.72%), Liberty Mutual Fire Insurance Company, a New Hampshire stock insurance company (1.06%), Liberty Mutual Insurance Company, a Massachusetts stock insurance company (2.12%), The Ohio Casua ty Insurance Company, an Ohio stock insurance company (2.12%), Peerless Insurance Company, a New Hampshire corporation (5.3%), Safeco Insurance Company of America, a New Hampshire stock insurance) company (2.12%), (hereinafter collectively, "Assignee"), each to an undivided interest, of the beneficial interest under the following loan documents:

Trustor or Grantor	Loan Number	Date of Recording	Recording No.
SILVER SHIELD LLC	B4021801	Mortgage: 6/4/2014 Assument of Lessor's Interest in Leases: 6/4/2014	Mortgage: DOC# 1415542041 Assignment of Lessor's Interest in Leases: DOC# 1415542042

Tax Account Number: 01-36-102-009-0000; 01-36-102-009-0000; 01-36-102-009-0000. Commonly known as: 3001-3101 N BARRINGTON RD, HOFFMAN ESTATES, IL, 60192. See Exhibit "A" attached hereto and by this reference made a part hereof for legal description.

All as described in the Official Records in the Office of the County Recorder of Gook County, Illinois together with the note(s) described therein, the money due and to become due therein with interest, all rights accrued to or to accrue under the Mortgage and all rights under the separate Assignment of Lessor's Interest in Leases of even date with the Mortgage.

See following page(s) for Assignor and Assignee (hereinafter collectively "Lender"), Addresses.

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## **UNOFFICIAL COPY**

Dated effective June 10, 2014

"ASSIGNOR"

Standard Insurance Company,

an Oregon corporation

By:

Assistant Vice President

Attest:

Paul Frese-Maray

#### LENDER ADDRESSES

Standard Insurance Company 19225 NW Tanasbourne Drive Hillsboro, OR 97124

Legal And General 3275 Bennett Creek Avenue Frederick, MD 21704

Liberty Life Assurance 175 Berkeley Street Boston, MA 02116

Liberty Mutual Insurance Co. 175 Berkeley Street Boston, MA 02116

Peerless Insurance Company 175 Berkeley Street Boston, MA 02116 Banner Bank Po Box 907 Walla Walla, WA 99362

Employers Ins Co - Wausau 175 Berkeley Street Boston, MA 02116

Linerty Mutual Fire Ins. Co. 175 Parkeley Street Boston, MA 02116

Ohio Casual'y Ins Co 175 Berkeley Street Boston, MA 021 6

Safeco Insurance Co. 175 Berkeley Street Boston, MA 02116

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### **UNOFFICIAL COP**

STATE OF OREGON	)
	) ss:
COUNTY OF WASHINGTON	)

On this 2<sup>nd</sup> day of September, 2014, before me, Christina Hanlon Workman, a Notary Public in and for said County and State, personally appeared AMY FRAZEY and PAUL FREESE, both to me personally known, who being duly sworn did say that she, the said AMY FRAZEY is the Assistant Vice President, and he, the said PAUL FREESE is the Manager of Operations of STANDARD INSURANCE COMPANY, an Oregon corporation, the within named corporation, and that the seal affixed to said document is the corporate seal of said corporation, and that the said document was signed and sealed in behalf of said corporation by authority of its Board of Directors, and AMY FRAZEY and PAUL FREESE acknowledged said document to be the free act and deed of said corporation.

IN TESTEMONY WHEREOF, I have hereunto set my hand and seal the day and year last above written.

> OFFICIAL STAMP CHRISTINA HAN'LON WORKMAN NOTARY PUBLIC-DRECON COMMISSION NC. 923522 MY COMMISSION EXPIRES JANUA 3Y 15, 2018 County Clark's Office

Christina Hanlon Workman Notary Public for Oregon

My Commission Expires: January 15, 2018

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# **UNOFFICIAL COPY**

#### **Exhibit "A" Legal Description**

LOT 7A IN RESUBDIVISION OF LOT 7 OF FOUNTAIN CROSSING OF HOFFMAN ESTATES, A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED APRIL 13, 2004 AS DOCUMENT 0410432081, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY RECIPROCAL CONSTRUCTION OPERATION AND EASEMENT AGREEMENT RECORDED DECEMBER 26, 2000 AS DOCUMENT 0001(29885; AMENDMENT RECORDED MARCH 1, 2001 AS DOCUMENT 0010167110; SECOND AMENDMENT RECORDED MARCH 26, 2004 AS DOCUMENT 0408632069 FOR THE PURPOSE OF CROSS ACCESS OVER THE FOLLOWING DESCRIBED LAND:

LOT 9 IN FOUNTAIN CROSSING OF HOFFMAN ESTATES, BEING A SUBDIVISION IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCURDING TO THE PLAT THEREOF RECORDED MAY 20, 2003 AS DOCUMENT 0314003112, IN COOK COUNTY, ILLINOIS.

PROPERTY INDEX NUMBER: 01-36-102-009-0000

COMMON ADDRESS: 3001-3101 N. Barrington Rd., Holfman Estates, Illinois, 60192