

When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #:0080331572
PIN # 06-25-205-007-0000

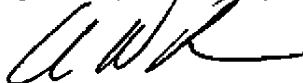
KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION the holder of a certain mortgage executed by MARILYN E. LORCH bearing the date of 08/07/2003, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0324241151, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:
SEE EXHIBIT A ATTACHED

Property commonly known as: 1058 EAST AVE, STREAMWOOD, IL 60107

Dated on 09/10/14 (MM/DD/YYYY)
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: 
Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA
On 09/10/14 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Ira D. Brown #16206
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 16206

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 24497741 _4 WAMU T0814091110 [C-2] SPOIL1



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UNOFFICIAL COPY

Loan No: 0080331572

'EXHIBIT A'

THAT PART OF LOT 211 IN THE MEADOWS SOUTH PHASE IV, BEING A SUBDIVISION IN PART OF THE NORTH HALF OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND RECORDED DECEMBER 7, 1989 AS DOCUMENT NO. 89584505, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 211; THENCE SOUTH 61 DEGREES, 26 MINUTES, 16 SECONDS EAST ALONG THE NORTHERLY LINE THEREOF, A DISTANCE OF 120.30 FEET TO THE NORTHEAST CORNER THEREOF; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOT 211, BEING ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 540.0 FEET, A DISTANCE OF 32.65 FEET FOR A POINT OF BEGINNING; THENCE CONTINUING SOUTHERLY ALONG SAID EASTERLY LINE, A DISTANCE OF 24.00 FEET; THENCE NORTH 66 DEGREES 44 MINUTES, 39 SECONDS WEST, A DISTANCE OF 118.40 FEET TO A POINT ON THE WESTERLY LINE OF SAID LOT 211 WHICH IS 67.72 FEET SOUTHERLY OF (AS MEASURED ALONG SAID WESTERLY LINE) THE NORTHWESTERLY CORNER OF SAID LOT 211; THENCE NORTH 23 DEGREES, 46 MINUTES, 20 SECONDS EAST ALONG SAID WESTERLY LINE, A DISTANCE OF 24.00 FEET; THENCE SOUTH 66 DEGREES, 44 MINUTES, 39 SECONDS EAST, A DISTANCE OF 118.31 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

of Cook County Clerk's Office