

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

**When Recorded return to:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **TIMOTHY PAUL AND TRACY PAUL** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A.**, dated **03/07/2013** and recorded on **03/26/2013**, in Book **N/A**, at Page **N/A**, and/or Document **1308547029** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **01-01-126-095-0000**

Property Address: **548 S SUMMIT ST BARRINGTON, IL 60010**

Witness the due execution hereof by the owner and holder of said mortgage on 09/15/2014.

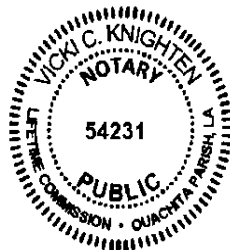
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Arlethia Reed  
Vice President

State of Louisiana }  
Parish of Ouachita }

On **09/15/2014**, before me appeared **Arlethia Reed**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten - 54231, Notary Public  
**Lifetime Commission**



Loan No.: 1695114278

MIN: **100031200011203293**  
MERS Phone (if applicable): **1-888-679-6377**

# UNOFFICIAL COPY

**Loan Number: 1695114278**

**“EXHIBIT A”**

LOT 16 (EXCEPT THE SOUTH 32.0 FEET THEREOF) AND LOT 17 (EXCEPT THE NORTH 40 FEET THEREOF) IN POPP'S RESUBDIVISION OF BLOCK 16 IN VILLAGE OF BARRINGTON, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, ALSO LOTS 1 TO 9, INCLUSIVE, OF LOT 106 IN MUNDAY'S RESUBDIVISION OF LOTS 102 AND 106 OF THE COUNTY CLERK'S REDIVISION OF THE ASSESSOR'S DIVISION (EXCEPT LOTS 9 TO 17, INCLUSIVE, AND LOTS 30, 34 AND 35 THEREOF) OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID POPP'S RESUBDIVISION RECORDED AUGUST 16, 1927 AS DOCUMENT NO. 9750124.

County of Cook County Clerk's Office