

MECHANIC'S LIEN:  
CLAIM

STATE OF ILLINOIS                    }  
   }  
COUNTY OF Cook                    }

EXCEL ELECTRIC, INC.

**CLAIMANT**

-VS-

Fellowship Educational & Economic Development Corp.  
The Chicago Community Loan Fund  
ASPEN, INC. D/B/A/ ASPEN GROUP

**DEFENDANT(S)**

The claimant, **EXCEL ELECTRIC, INC.** of Frankfort, IL 60423, County of **Will**, hereby files a claim for lien against **ASPEN, INC. D/B/A/ ASPEN GROUP**, contractor of 9645 Lincoln-Way Lane, Suite 201, Frankfort, State of IL and **Fellowship Educational & Economic Development Corp.** Chicago, IL 60609 {hereinafter referred to as "owner(s)"} and **The Chicago Community Loan Fund** Chicago, IL 60602 {hereinafter referred to as "lender(s)"} and states:

That on or about **04/24/2014**, the owner owned the following described land in the County of **Cook**, State of Illinois to wit:

Street Address: **Fellowship and Economic Development Corporation 8522 S. Lafayette Avenue  
Chicago, IL 60620:**

A/K/A: **SEE ATTACHED LEGAL DESCRIPTION EXHIBIT "A"**

A/K/A: **TAX # 20-33-411-001; 20-33-411-024; 20-33-411-026; 20-33-411-027; 20-33-411-034;  
20-33-411-035; 20-33-411-038**

and **ASPEN, INC. D/B/A/ ASPEN GROUP** was the owner's contractor for the improvement thereof. That on or about **04/24/2014**, said contractor made a subcontract with the claimant and said contract was memorialized on 5/31/2014, to provide **labor and material for mobilization, electrical start-up and demolition** for and in said improvement, and that on or about **06/13/2014** the claimant last performed under said contract.

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The following amounts are due on said contract:

Contract	\$604,070.00
Extras/Change Orders	\$0.00
Work not completed	\$528,093.68
Payments	\$15,680.00

Total Balance Due ..... \$60,296.32

leaving due, unpaid and owing to the claimant after allowing all credits, the sum of **Sixty-Thousand Two Hundred Ninety-Six and Thirty Two Hundredths (\$60,296.32) Dollars**, for which, with interest, the Claimant claims a lien on said land, beneficial interests, if any, recorded or unrecorded leasehold interest, if any, and improvements, and on the moneys or other considerations due or to become due from said contractor and/or owner under said contract.

To the extent permitted by law, all waivers of lien heretofore given by claimant, if any, in order to induce payment not received are hereby revoked. Acceptance of payment by claimant of part, but not all, of the amount claimed due hereunder shall not operate to invalidate this notice.

IN WITNESS WHEREOF, the undersigned has signed this instrument on **August 29, 2014**.

**EXCEL ELECTRIC, INC.**

X BY: 

David Easter President

Prepared By:

**EXCEL ELECTRIC, INC.**

**24 W. Sangmeister**

**Frankfort, IL 60423**

David Easter

VERIFICATION

State of Illinois

County of Will

The affiant, David Easter, being first duly sworn, on oath deposes and says that the affiant is President of the claimant; that the affiant has read the foregoing claim for lien and knows the contents thereof; and that all the statements therein contained are true.

X   
David Easter President

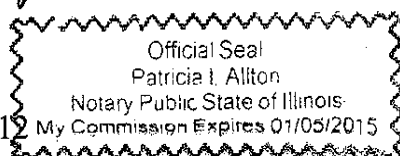
Subscribed and sworn to  
before me this **August 29, 2014**.

  
Notary Public's Signature

ml/ngc.ln

lc/dn //

140836312



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**EXHIBIT A****LEGAL DESCRIPTION AND PINS****PARCEL 1:**

LOTS 15, 16, 17 AND 18 ALL IN WALSH'S SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 1A:**

THE NORTH AND SOUTH 16 FOOT VACATED ALLEY LYING BETWEEN LOTS 15, 16, 17 AND 18 ALL IN WALSH'S SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE SOUTH HALF OF THE EAST 2 1/2 ACRES OF THE NORTH 5 ACRES OF THE SOUTH 40 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE THAT IS 370 FEET (MEASURED PERPENDICULARLY) WEST OF AND PARALLEL TO THE EAST LINE OF SAID SECTION 33, IN COOK COUNTY, ILLINOIS.

**PARCEL 3:**

THE WEST 2 1/2 ACRES OF THE NORTH 5 ACRES OF THE SOUTH 40 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 4:**

THE SOUTH 35 ACRES (EXCEPT THAT PART THEREOF LYING SOUTH OF THE NORTH LINE OF THE SOUTH 351.50 FEET OF THE NORTH 25 ACRES OF SAID SOUTH 35 ACRES) OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE THAT IS 370 FEET (MEASURED PERPENDICULARLY) WEST OF AND PARALLEL TO THE EAST LINE OF SAID SECTION 33, IN COOK COUNTY, ILLINOIS.

**PARCEL 5:**

THE NORTH 51.50 FEET OF THE SOUTH 351.50 FEET OF THE NORTH 25 ACRES OF THE SOUTH 35 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE THAT IS 370 FEET (MEASURED PERPENDICULARLY) WEST OF AND PARALLEL TO THE EAST LINE OF SAID SECTION 33, (EXCEPTING FROM SAID NORTH 51.50 FEET OF THE SOUTH 351.50 FEET OF THE NORTH 25 ACRES OF THE SOUTH 35 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33 THAT PART THEREOF BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE EAST ALONG THE SOUTH LINE OF SAID TRACT (BEING THE NORTH LINE OF THE SOUTH 300.00 FEET OF THE NORTH 25 ACRES OF THE SOUTH 35 ACRES AFORESAID) A DISTANCE OF 450.00 FEET; THENCE NORTHWESTERLY 86.43 FEET TO A POINT ON THE NORTH LINE OF SAID TRACT WHICH IS 380.00 FEET EAST OF THE WEST LINE THEREOF; THENCE WEST, ALONG SAID NORTH LINE (BEING THE NORTH LINE OF THE SOUTH 351.50 FEET OF THE NORTH 25 ACRES OF THE SOUTH 35 ACRES AFORESAID) A DISTANCE OF 380.00 FEET TO THE WEST LINE OF SAID TRACT; THENCE SOUTH, ON SAID WEST LINE 51.50 FEET TO THE POINT OF BEGINNING, BEING THE SOUTHWEST CORNER OF SAID TRACT), IN COOK COUNTY, ILLINOIS.

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**PARCEL 6:**

ALL THAT PART OF VACATED SOUTH PERRY AVENUE 33 FEET WIDE LYING WEST OF AND ADJOINING THE WEST LINE OF LOTS 17 AND 18 WHICH LIES NORTH OF THE SOUTH LINE OF LOT 17 AND SOUTH OF THE NORTH LINE OF LOT 18 EXTENDED WEST AND ALSO LYING SOUTH OF 85TH STREET ALL IN WALSH'S SUBDIVISION IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 8522 South Lafayette Avenue, Chicago, Illinois, 60609

PINs: 20-33-411-001-0000  
20-33-411-024-0000  
20-33-411-026-0000  
20-33-411-027-0000  
20-33-411-034-0000  
20-33-411-035-0000  
20-33-411-038-0000

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