

UNOFFICIAL COPY

RELEASE DEED



MAIL TO:

Crystal Lake Bank & Trust
Company, N.A.
70 N. Williams Street
Crystal Lake, IL 60014

Doc#: 1425818034 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/15/2014 10:28 AM Pg: 1 of 3

PREPARED BY:

Brandon Norris
Crystal Lake Bank & Trust
Company, N.A.
70 N. Williams Street
Crystal Lake, IL 60014

Know All Men By These Presents, that Crystal Lake Bank & Trust Company, N.A. of the County of **McHenry** and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim until **SMITHFIELD PROPERTIES XXXII, L.L.C.**, and State of Illinois, all the right, title, interest, claim or demand, whatsoever we may have acquired in, through or by a certain of Mortgages, bearing date of **OCTOBER 31, 2003** and recorded **NOVEMBER 20, 2003** as Document No. **0332442242**, and Assignments of Rent, bearing date of **OCTOBER 31, 2003** and recorded **NOVEMBER 20, 2003** as Document No. **0332442243**, and Amendment, bearing date of **JUNE 2, 2013** and recorded **OCTOBER 4, 2013** as Document No. **1327745055**, and Amendment, bearing date of **MARCH 2, 2013** and recorded **JUNE 5, 2013** as Document No. **1315633089**, and Amendment, bearing date of **DECEMBER 2, 2012** and recorded **FEBRUARY 6, 2013** as Document No. **1303710063**, and Amendment, bearing date of **SEPTEMBER 1, 2012** and recorded **OCTOBER 24, 2012** as Document No. **1229801003**, and Amendment, bearing date of **JANUARY 1, 2012** and recorded **MAY 16, 2012** as Document No. **1213704093**, and Amendment, bearing date of **MARCH 30, 2011** and recorded **APRIL 12, 2011** as Document No. **1110204092**, and Amendment, bearing date of **MARCH 30, 2010** and recorded **JUNE 7, 2010** as Document No. **1012733143**, and Amendment, bearing date of **DECEMBER 30, 2009** and recorded **FEBRUARY 23, 2010** as Document No. **1005429042**, and Amendment, bearing date of **SEPTEMBER 1, 2009** and recorded **NOVEMBER 10, 2009** as Document No. **0931444068**, and Amendment, bearing date of **AUGUST 30, 2008** and recorded **SEPTEMBER 25, 2008** as Document No. **0826945060**, and Amendment, bearing date of **SEPTEMBER 1, 2007** and recorded **SEPTEMBER 20, 2007** as Document No. **0726302165**, as on or to the premises therein described as follows, to wit:

SEE EXHIBIT "A", WHICH IS ATTACHED TO THIS MORTGAGE, AND MADE A PART OF THIS MORTGAGE AS IF FULLY SET FORTH HEREIN.

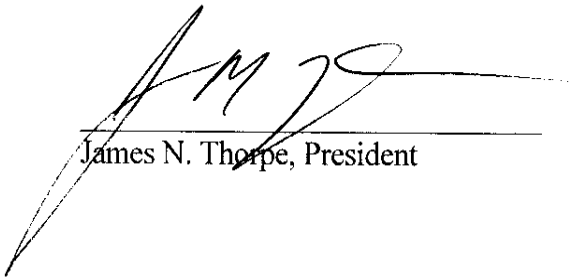
The real property is commonly known as **2408 ORRINGTON AVENUE, EVANSTON, IL 60201**. The real property tax identification number is **11-07-110-007-0000; 11-07-110-008-0000; 11-07-110-013-0000; 11-07-110-014-0000**.

COOK County State of **ILLINOIS**, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, canceled and surrendered.

S 4
P 3
S M
M M
SC 7
E 7
WT 9/16

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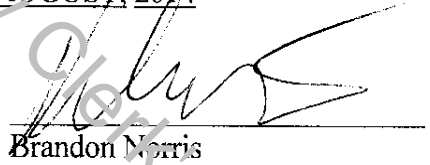
Witness my hand, and seal, this 28th day of AUGUST, 2014

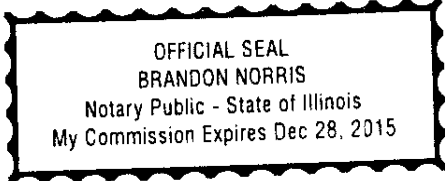

James N. Thorpe, President

State of: **ILLINOIS**
County of: **KANE**

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James N. Thorpe personally known to me to be the President of Crystal Lake Bank & Trust Company, N.A., and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as either his free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 28TH day of AUGUST, 2014


Brandon Norris



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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EXHIBIT "A" – LEGAL DESCRIPTION

PARCEL 1:

LOT 1 IN KENDALL COLLEGE CONSOLIDATION OF PART OF THE EAST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 1 AND THE NORTH 31 FEET OF LOT 2 IN BLOCK 1 IN ORRINGTON ADDITION TO EVANSTON IN THE SOUTHWEST $\frac{1}{4}$ OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE SOUTH 50 FEET OF LOT 3 IN BLOCK 1 IN ORRINGTON ADDITION TO EVANSTON IN THE SOUTHWEST $\frac{1}{4}$ OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE NORTH 31 FEET OF LOT 3 AND THE SOUTH 19 FEET OF LOT 2 IN BLOCK 1 IN ORRINGTON ADDITION TO EVANSTON IN THE SOUTHWEST $\frac{1}{4}$ OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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