UNOFFICIAL COPY

Recording Requested and Prepared By: T.D. Service Company 4000 W Metropolitan Dr Ste 400 Orange, CA 92868 JENNIFER PIPER

And When Recorded Mail To: T.D. Service Company 4000 W Metropolitan Dr Ste 400 Orange, CA 92868



Doc#: 1425819013 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/15/2014 08:59 AM Pg: 1 of 3

Customer#: 686/1 Service #: 4018340RL1

Loan#: 0014247829

5A TISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby an inorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: RENITA EDDINGS UNMARR ED

Original Mortgagee: MORTGAGE ELECTRONIC AT GISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST

FRANKLIN A DIVISION OF NAT. CITY BANK GY IN, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: JUNE 15, 2006 Recorded on: JULY 13, 2006 as Instrument No. 0619440141 in Book No. --- at Page No.

Property Address: 17951 AMHERST COURT, UNIT 203, COUNTRY CLUB HILLS, IL 60478-0000 SY CL.
Clotts
Office

County of COOK, State of ILLINOIS

PIN# 28-34-402-022-1007

Legal Description: See Attached Exhibit

1425819013 Page: 2 of 3

m. Ex.

UNOFFICIAL COPY

| Loan#: 00142 Page 2 | 247829 | Srv#: 40183 | 40RL1 | • | , assert | | |
|-----------------------------------|----------------------------------|--|--|----------------------------|---|--|--|
| HOLDERS C | BANK N F THE 1 | IATIONAL T FFMLT TRU | DERSIGNED, BY ONAU RUST COMPAN ST 2006-FF13, M LIO SERVICING | NY, AS TRUST IORTGAGE D | EE, ON BEHAI | F OF THE CE | OULY EXECUTED RTIFICATE TES, SERIES |
| By: | 3 | | CIO SERVICIN | G, INC. AS AT | TORNEY IN FA | ACT | |
| | uentes, / | s istant Secre | tary | | | | |
| State of County of | CALIFO | | } } ss | | | | |
| me that he/she/ instrument the | /they exe person(s) PERJUR | cuted the same, or the entity Y under the la | | uthorized capac | ity(ies) and that b | within instrumer by his/her/their s | proved to me on the at and acknowledged to ignature(s) on the I certify under and correct. |
| Notary Name) | : P. Cruz | ly | | SUNAT | P. CRI Commission a Notary Public Orange C My Comm. Expires | # 2039536 - California | |

1425819013 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT (LEGAL)

Unit 2-203 - 17951 Amherst Court, in the Hampton Court Condominium, together with its undivided percentage interest in the common elements, as delineated and defined in the Declaration recorded October 5, 1995 as Document No. 95679316, as amended by Document 95823277 recorded November 29, 1955 and as may be amended from time to time, in the Northeast 1/4 of the Southeast 1/4 of Section 34, Township 36 North, Range 13, East of the Third Principal Metidian, in Cook County, Illinois.