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Recording Requested and Prepared By:
EverBank
301 W Bay Street
Jacksonville, FL 32202
JOSHUA ALEXANDER - EVERHOME

Doc#: 1425834005 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/15/2014 08:15 AM Pg: 1 of 2

And When Recorded Mail To:
EverBank CC309
301 W Bay Street
Jacksonville, FL 32202

MERS MIN#: 10047131/397956943 PHONE#: (888) 679-6377

Customer#: 1 Service#: 317276RL1 +

Loan#: 9000681716

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **THEODORE PLOPLIS AN UNMARRIED MAN**

Original Mortgagee: **DIAMOND BANK FSB**

Mortgage Dated: **MAY 08, 2009** Recorded on: **MAY 19, 2009** as Instrument No. **0913926071** in Book No. --- at Page No. ---

Property Address: **3900 W BRYN MAWR AVE U 310, CHICAGO, IL 60659-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **13-02-300-005-1020**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **AUGUST 21, 2014**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC ACTING SOLELY AS NOMINEE FOR DIAMOND BANK FSB, ITS SUCCESSORS AND ASSIGNS

By:
Julie McCombs, Assistant Secretary

State of FLORIDA }
County of DUVAL } ss.

On **AUGUST 21, 2014**, before me, **J. GOLDEN**, a Notary Public, personally appeared **Julie McCombs**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct.

Witness my hand and official seal.

(Notary Name): **J. GOLDEN**



J. GOLDEN
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF098841
Expires 4/5/2018

S ✓
P ✓
S ✓
C ✓
E ✓
INT ✓

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EXHIBIT "A"

LEGAL DESCRIPTION

LOAN NO: 9000681716

PARCEL 1:

UNIT 310 IN CONSERVANCY AT NORTH PARK CONDOMINIUM IV AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF THE EAST 333 FEET OF THE WEST 883 FEET OF THE NORTH 583 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST ¼ OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ROADWAY BY DOCUMENT 26700736) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ON THE NORTH LINE OF SAID TRACT A DISTANCE OF 833.00 FEET TO THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH 0 DEGREES 06 MINUTES 24 SECONDS EAST ON THE EAST LINE OF SAID TRACT A DISTANCE OF 583 FEET TO THE SOUTHEAST CORNER OF SAID TRACT; THENCE WEST ON THE SOUTH LINE OF SAID TRACT A DISTANCE OF 255.38 FEET; THENCE NORTH A DISTANCE OF 120 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH ON THE LAST DESCRIBED LINE 89.0 FEET; THENCE WEST 78.0 FEET; THENCE NORTH 10.0 FEET THENCE WEST 48.0 FEET; THENCE SOUTH 20.0 FEET, THENCE WEST 78.0 FEET THENCE SOUTH 89 FEET, THENCE EAST 204 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94923282 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 310 AND STORAGE SPACE 310, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94923282.