

When Recorded Mail To:  
Third Federal Savings  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 5931722915

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by **DAVID S. KIM AND HEEYOUNG KIM** to **THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND** bearing the date 02/26/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0907208230.

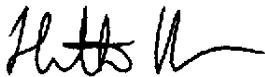
The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 08-09-101-022-1025

Property is commonly known as: 1030 S FERNANDEZ AVE APT 2M, ARLINGTON HEIGHTS, IL 60005-3068.

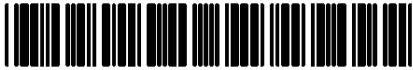
**Dated this 15th day of September in the year 2014**  
**THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND**



**HEATHER NAVARRO**  
**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

TFSRC 24537189 \_@ DOCR T1514092906 [C-2] ERCNIL1



\*D0007512047\*

# UNOFFICIAL COPY

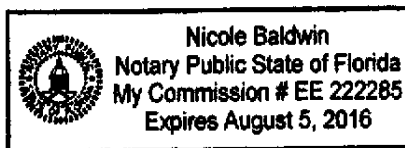
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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 15th day of September in the year 2014, by Heather Navarro as VICE PRESIDENT of THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN - NOTARY PUBLIC  
COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TFSRC 24537189 \_@ DOCR T1514092906 [C-2] ERCNIL1



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Property of Cook County Clerk's Office

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Loan No: 5931722915

**'EXHIBIT A'**

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO WIT: UNIT 2-M AS DELINEATED ON PLAT OF SURVEY OF LOT 1 IN CHARLES G. MATTHIES SUBDIVISION, BEING A SUBDIVISION OF PART OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY NATIONAL BOULEVARD BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST, AGREEMENT DATED APRIL 22, 1968, AND KNOWN AS TRUST NUMBER 2718 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 21593528, RECORDED AUGUST 20, 1971, AS AMENDED BY DECLARATION RECORDED DECEMBER 22, 1971 AS DOCUMENT NUMBER 21755430 TOGETHER WITH AN UNDIVIDED 2.0 PERCENT INTEREST IN SAID LOT 1 AFORESAID (EXCEPTING THEREFROM ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office