

# UNOFFICIAL COPY



1425904016

**WARRANTY DEED**  
STATE OF ILLINOIS

Doc#: 1425904016 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/16/2014 08:59 AM Pg: 1 of 3

WSA102495 LP 1 of 2 Dm7 CTZC

*Above Space for Recorder's Use Only*

**THE GRANTORS, ARNOLD JACK SABIN AND JANICE A. SABIN, HUSBAND AND WIFE,** OF THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, FOR AND IN CONSIDERATION OF TEN DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE CONSIDERATION IN HAND PAID,

**CONVEYS AND WARRANTS TO KRISTEN JON ASHLEY JONES, AN UNMARRIED WOMAN**


THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT:

SEE ATTACHED LEGAL DESCRIPTION.

**PROPERTY ADDRESS: 2300 W. ARMITAGE UNIT 5, CHICAGO, IL 60647**  
**PERMANENT INDEX NUMBER(S): 14-31-136-042-1007**

SUBJECT TO: GENERAL REAL ESTATE TAXES FOR THE YEAR 2013 AND SUBSEQUENT YEARS; BUILDING LINES AND USE OR OCCUPANCY RESTRICTIONS, COVENANTS AND CONDITIONS OF RECORD; ZONING LAWS AND ORDINANCES; EASEMENT FOR PUBLIC UTILITIES; ACTS OF THE GRANTEES; AND HEREBY RELEASING AND WAIVING ALL RIGHTS UNDER AND BY VIRTUE OF THE HOMESTEAD EXEMPTION LAWS OF THE STATE OF ILLINOIS.

THE DATE OF THIS DEED OF CONVEYANCE IS: 07 23 14

  
\_\_\_\_\_  
ARNOLD JACK SABIN (SEAL)

  
\_\_\_\_\_  
JANICE A. SABIN (SEAL)

**BOX 334 CTI**

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**STREET ADDRESS:** 2300 W. ARMITAGE AVENUE UNIT 5  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 14-31-136-042-1007

**LEGAL DESCRIPTION:**

## PARCEL 1:

UNIT 5 IN THE CITADEL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 30, 31, 32 AND 33 IN BLOCK 20 IN HOLSTEIN, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 18, 2000 AS DOCUMENT 00721888 TOGETHWER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-8 AND STORAGE SPACE S-5, AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 00721888.