Doc#. 1425908025 fee: \$50.00 JOSEPH C Apate: 09/16/2014/08:50 VM Pg: 1 of 1 Cook County Recorder of Deeds \*\*\*Send All Notices to Assigned \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

RECORDING REQUESTED BY:

WELLS FARGO BANK, N.A. 1000 BLUE GENTIAN RD

MAC: X9998-018 **EAGAN MN 55121** 

WHEN RECORDED MAIL TO: WELLS FARGO BANK, N.A.

ASSIGNMENT TEAM MAC: X9998-018 PO BOX 1629

MINNEAPOLIS MN 55440-9049

Prepared By:

SUNITHA SURESH

MERS ID: 1000920471 00 113948 MERS Telephone: 1-888-679-6377

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WEBSTER BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MI 48501. By these presents does convey, grant, bargain, sell, assign, transfer, and set over to: WELLS FARGO BANK, NA, 1 HOME CAMPUS, DES MOINES, IA 50328. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$34000.00 is recorded in the State of IL, County of Cook Official Records, dated 11/19/2004 and recorded on 12/09/2004, as Listrument No. 0434408074, in Book No., at Page No..

Legal Description: LOTS 18 AND 19 IN BLOCK 17 IN WILLIAM R. KERR'S SUBDIVISION IN SECTION 29, TOWNSHIP 37

NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 12144 SOUTH LAFLIN STREET CHICAGO, IL 60643

Parcel Identifier No: 25-29-107-043-0000, 25-29-107-04 4-0000 Original Mortgagor: TRINI HUERTA, A SINGLE MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRAT ON SYSTEMS, INC., AS NOMINEE FOR WEBSTER BANK,

NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS

Date: 09/15/2014

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOVANEE FOR WEBSTER BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS

JANET L JONES, Assistant Secretary

STATE OF MN COUNTY OF Dakota } ss.

C/6/4: On 09/15/2014, before me, BHAVDIP CHHOTALAL CHAUHAN a Notary Public, personally appeare: JANET L JONES personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(1) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(fes) and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): BHAVDIP CHHOTALAL CHAUHAN

My Commission Expires: 01/31/2016

