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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/16/2014 04:33 PM Pg: 1 of 4

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Adam L. Gill
190 South LaSalle Street
Suite 3700
Chicago, IL 60603-3433
Telephone: 312.499.6700

ORIGINAL CONTRACTOR'S CLAIM FOR MECHANICS LIEN

STATE OF ILLINOIS)
) ss:
COUNTY OF WILL)

The claimant, Aspen, Inc. d/b/a Aspen Group, an Indiana corporation ("Claimant"), with an address at 9645 Lincolnway Lane, Frankfort, Illinois, hereby files its Original Contractor's Claim for Mechanics Lien on the Real Estate (as hereinafter described), on all funds held in connection with the improvements constructed on the Real Estate and against the interest of Fellowship Educational & Economic Development Corp. ("Owner"), located at 4543 S. Princeton, Chicago, Illinois, Concept Schools NFP, The Chicago Community Loan Fund and against the interest(s) of any other person claiming an interest in the Real Estate by, through or under Owner.

Claimant states as follows:

1. Upon information and belief, on or about June 4, 2014, and subsequently, Owner owned fee simple title to the real estate (including all land and improvements thereon) ("Real Estate") in Cook County, Illinois, commonly known as 8522 S. Lafayette, Chicago, Illinois, legally described in the attached Exhibit A and incorporated herein.

The permanent real estate tax numbers of the Real Estate are:

- 20-33-411-001-0000
- 20-33-411-024-0000
- 20-33-411-026-0000
- 20-33-411-027-0000
- 20-33-411-034-0000
- 20-33-411-035-0000
- 20-33-411-038-0000.

2. Claimant and Owner entered into a contract ("Contract") dated June 4, 2014, under which Claimant agreed to provide all necessary labor, material, and work to design and construct a two-story school ("Project") on the Real Estate for the original contract amount of \$4,965,276.00.

3. Claimant's work was performed with the knowledge and consent of Owner.

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4. Claimant performed no additional work, so that the final adjusted contract sum was \$4,965,276.00.

5. Claimant last performed work on the Project under the Contract on June 12, 2014.

6. As of the date hereof, there is due, unpaid and owing to Claimant, after allowing all credits, the principal sum of \$634,424.19, which principal amount bears interest at the statutory rate of 10 percent per annum. Claimant claims a lien on the Real Estate (including all land and improvements thereon) in the amount of \$634,424.19 plus interest.

7. Claimant revokes any waiver of rights for which Claimant has not received payment.

Dated: September 9, 2014



By: Thomas O'Shea
Controller / Registered Agent


PIN:

- 20-33-411-001-0000
- 20-33-411-024-0000
- 20-33-411-026-0000
- 20-33-411-027-0000
- 20-33-411-034-0000
- 20-33-411-035-0000
- 20-33-411-038-0000

VERIFICATION

STATE OF ILLINOIS)
) ss:
COUNTY OF WILL)

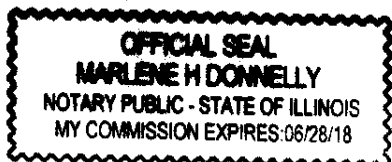
Thomas O'Shea being first duly sworn on oath, states that he is Controller / Registered Agent of Claimant, Aspen, Inc. d/b/a Aspen Group, an Indiana corporation, that he is authorized to sign this verification to the foregoing original contractor's claim for mechanics lien, that he has read the Original Contractor's Claim for Mechanics Lien, and that the statements contained therein are true.



Thomas O'Shea

Subscribed and sworn to before me
this 9th day of September, 2014.


Notary Public



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EXHIBIT A

LEGAL DESCRIPTION AND PINS

PARCEL 1:

LOTS 15, 16, 17 AND 18 ALL IN WALSH'S SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 1A:

THE NORTH AND SOUTH 16 FOOT VACATED ALLEY LYING BETWEEN LOTS 15, 16, 17 AND 18 ALL IN WALSH'S SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH HALF OF THE EAST 2 1/2 ACRES OF THE NORTH 5 ACRES OF THE SOUTH 40 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE THAT IS 370 FEET (MEASURED PERPENDICULARLY) WEST OF AND PARALLEL TO THE EAST LINE OF SAID SECTION 33, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE WEST 2 1/2 ACRES OF THE NORTH 5 ACRES OF THE SOUTH 40 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE SOUTH 35 ACRES (EXCEPT THAT PART THEREOF LYING SOUTH OF THE NORTH LINE OF THE SOUTH 351.50 FEET OF THE NORTH 25 ACRES OF SAID SOUTH 35 ACRES) OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE THAT IS 370 FEET (MEASURED PERPENDICULARLY) WEST OF AND PARALLEL TO THE EAST LINE OF SAID SECTION 33, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

THE NORTH 51.50 FEET OF THE SOUTH 351.50 FEET OF THE NORTH 25 ACRES OF THE SOUTH 35 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE THAT IS 370 FEET (MEASURED PERPENDICULARLY) WEST OF AND PARALLEL TO THE EAST LINE OF SAID SECTION 33, (EXCEPTING FROM SAID NORTH 51.50 FEET OF THE SOUTH 351.50 FEET OF THE NORTH 25 ACRES OF THE SOUTH 35 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33 THAT PART THEREOF BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE EAST ALONG THE SOUTH LINE OF SAID TRACT (BEING THE NORTH LINE OF THE SOUTH 300.00 FEET OF THE NORTH 25 ACRES OF THE SOUTH 35 ACRES AFORESAID) A DISTANCE OF 450.00 FEET; THENCE NORTHWESTERLY 86.43 FEET TO A POINT ON THE NORTH LINE OF SAID TRACT WHICH IS 380.00 FEET EAST OF THE WEST LINE THEREOF; THENCE WEST, ALONG SAID NORTH LINE (BEING THE NORTH LINE OF THE SOUTH 351.50 FEET OF THE NORTH 25 ACRES OF THE SOUTH 35 ACRES AFORESAID) A DISTANCE OF 380.00 FEET TO THE WEST LINE OF SAID TRACT; THENCE SOUTH, ON SAID WEST LINE 51.50 FEET TO THE POINT OF BEGINNING, BEING THE SOUTHWEST CORNER OF SAID TRACT), IN COOK COUNTY, ILLINOIS.

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PARCEL 6:

ALL THAT PART OF VACATED SOUTH PERRY AVENUE 33 FEET WIDE LYING WEST OF AND ADJOINING THE WEST LINE OF LOTS 17 AND 18 WHICH LIES NORTH OF THE SOUTH LINE OF LOT 17 AND SOUTH OF THE NORTH LINE OF LOT 18 EXTENDED WEST AND ALSO LYING SOUTH OF 85TH STREET ALL IN WALSH'S SUBDIVISION IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 8522 South Lafayette Avenue, Chicago, Illinois, 60609

PINs: 20-33-411-001-0000
20-33-411-024-0000
20-33-411-026-0000
20-33-411-027-0000
20-33-411-034-0000
20-33-411-035-0000
20-33-411-038-0000

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