

UNOFFICIAL COPY

RECORDING REQUESTED
AND PREPARED BY:
U.S. Bank Home Mortgage
809 S. 60th Street, Suite 210
West Allis, WI 53214
(866) 787-9167
LIANA J SAFFEL - US BANK



Doc#: 1425919080 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/16/2014 11:54 AM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
809 S. 60th Street, Suite 210
West Allis, WI 53214
ATTN: MARY J IRWIN LS1

Space above for Recorder's use

MERS MIN#: 100021268001350376 PHONE#: (888) 679-6377
Customer#: 515-A72 Service#: 00824A51
Loan#: 6800135037

ASSIGNMENT OF MORTGAGE


For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO FUNDING, INC., ITS SUCCESSORS AND ASSIGNS**, C/O P.O BOX 2026, FLINT, MI 48521 2026, by these presents does convey, grant, bargain, sell, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000**, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$107,650.00** is recorded in the State of **ILLINOIS**, County of **COOK** Official Records, dated **FEBRUARY 29, 2008** and recorded on **MARCH 11, 2008**, as Instrument No. **0807105046**, in Book No. ---, at Page No. ---.

Original Mortgagor: **LOUISE CHEW, UNMARRIED PERSON**. Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO FUNDING, INC., ITS SUCCESSORS AND ASSIGNS**. Legal Description: See Attached Exhibit.

Property Address: **19519 LAKE SHORE DRIVE #3S, LYNWOOD, IL 60411-0090**. PIN# **33-07-104-105-1004 AND 33-07-104-105-1016**.

Date: **JULY 21, 2014**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO FUNDING, INC., ITS SUCCESSORS AND ASSIGNS

By: 

Kelly Hillard, Assistant Secretary

yes
3.
N
N
yes
yes
A

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Loan#: 6800135037 Srv#: 60824AS1

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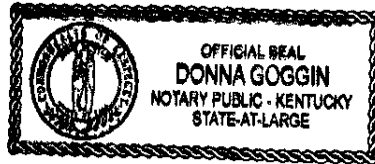
State of KENTUCKY }
County of DAVISS } ss.

On **JULY 21, 2014**, before me, **Donna Goggin**, a Notary Public, personally appeared **Kelly Hillard**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of KENTUCKY that the foregoing paragraph is true and correct.

Witness my hand and official seal.



(Notary Name): **Donna Goggin**
Commission Expires: **03/28/2015**
Commission No: **439982**



Property of Cook County Clerk's Office

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LOAN # 6800135037

“EXHIBIT A”

LEGAL DESCRIPTION:

UNIT NUMBERS "D" AND "G"-6 IN THE LAKE VIEW OF LYNWOOD
CONDOMINIUM NUMBER 2 AS DELINEATED ON A SURVEY OF THE
FOLLOWING REAL ESTATE:

LOTS 3 AND 4 IN LAKE LYNWOOD UNIT NUMBER 7, BEING A SUBDIVISION OF
PART OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT NUMBER LR3199161 TOGETHER
WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX #'S: 33-07-104-105-1004 VOL. 0022
AND 33-07-104-105-1016 VOL. 0022

Cook County Clerk's Office