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Prepared By
Ciena Capital, LLC
Independence Corporate Park
One Independence Pointe, Suite 102
Greenville, SC 29615
Attn: Dana Christian



Doc#: 1425929035 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/16/2014 10:42 AM Pg: 1 of 3

Return To:
Document Recording Services
1201 Hays St. Suite 103
Tallahassee, FL 32301

Loan No.: 20060609
Loan Name: Vernon P. Chmielewski dba Chicago Watercraft
SBA Loan No.: 2069466004

ASSIGNMENT OF MORTGAGE AND SECURITY AGREEMENT

STATE OF ILLINOIS
COUNTY OF COOK



)
)
) **FILE 1st**

FOR VALUE RECEIVED, BUSINESS LOAN CENTER, LLC, ("Assignor"), having a corporate address of One Independence Pointe, Suite 102, Greenville, South Carolina 29615, has this day transferred, sold, assigned, conveyed and set over to **BLC FUNDING, LLC** ("Assignee"), having a corporate address of One Independence Pointe, Suite 102, Greenville, South Carolina 29615, all its rights, title and interest in and to a certain **Mortgage and Security Agreement**, executed by **Vernon Patrick Chmielewski**, dated **6/9/2006**, recorded on **7/25/2007**, in Book **N/A** at Page(s) **N/A**, or as instrument Number **0720631129**, in the **Cook County Recorder of Deeds** in the State of **Illinois**.

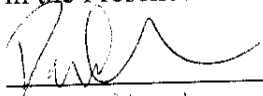
The Assignor herein specifically transfers, sells, conveys and assigns to the above Assignee, its successors, representatives and assigns, the aforesaid **Mortgage and Security Agreement**, the property described on Exhibit A, the indebtedness secured thereby, and all the powers, options, privileges and immunities therein contained.

All notices concerning this Mortgage/ Deed of Trust should be sent to the following address: Ciena Capital, LLC, Independence Corporate Park, One Independence Pointe, Suite 102, Greenville, SC 29615 Attn: Dana Christian

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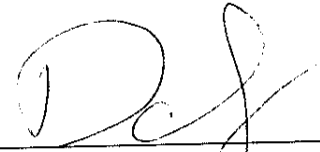
IN WITNESS WHEREOF, the Assignor has hereunto set its hand and seal this 26th day of **August, 2014**.

Signed, Sealed and Delivered
in the Presence of:



Dana Christian

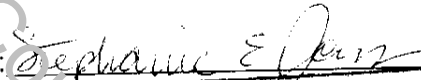
BUSINESS LOAN CENTER, LLC



Name: Thomas Danehey
Title: Executive Vice President

State of NORTH CAROLINA
County of MECKLENBURG

This the 26th day of **August, 2014** personally came before me **Thomas Danehey**, who being duly sworn says that **she/he** is the **Executive Vice President** of **Business Loan Center, LLC**, and that this instrument was signed by **her/him** on behalf of said company, by its authority and the said **Thomas Danehey** acknowledged the said instrument to be the act and deed of said company.

Notary Public: 
Print Name:
Commission Expires:

STEPHANIE E JONES
NOTARY PUBLIC
CABARRUS COUNTY NC
My Commission Expires 7/31/18

PROPERTY OF CLERK'S OFFICE

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File No.: 52760

EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1: UNIT M-7 IN THE RIVER CITY MARINA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCKS 85 AND 86, TAKEN AS A TRACT, IN THE SCHOOL SECTION ADDITION TO CHICAGO, BEING A SUBDIVISION OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE FILLED OLD CHANNEL OF THE SOUTH BRANCH OF THE CHICAGO RIVER WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020244624 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: UNIT M-8 IN THE RIVER CITY MARINA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCKS 85 AND 86, TAKEN AS A TRACT, IN THE SCHOOL SECTION ADDITION TO CHICAGO, BEING A SUBDIVISION OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE FILLED OLD CHANNEL OF THE SOUTH BRANCH OF THE CHICAGO RIVER WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020244624 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN AND CREATED BY THE AMENDED AND RESTATED GRANT AND RESERVATION OF EASEMENTS PERTAINING TO THE PROJECT COMMONLY KNOWN AS RIVER CITY RECORDED AS DOCUMENT NUMBER 0010275091, AS AMENDED FROM TIME TO TIME.

PIN: 17-16-401-018-1007 AND 17-16-401-018-1008

Cook County Clerk's Office