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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1425934008 Fee: \$42.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/16/2014 08:37 AM Pg: 1 of 2

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the ~~MORTGAGE~~ and ~~MORTGAGE~~ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **GLORIA M MONTGOMERY AND HARRY A MONTGOMERY** its legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain ~~MORTGAGE~~ and ~~MORTGAGE~~ bearing the recorded date of **JULY 10, 2006 and May 31, 2001** and recorded in the Recorder's Office of **COOK** county, in the State of **ILLINOIS**, in book _____ of records, on page _____ as Document No. **0619153058 and 0010397142** herein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

UNITS C-27, C-7 AND DC-6 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CARRIAGE WAY OF BURR RIDGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 87607850, AS AMENDED FROM TIME TO TIME, IN PART OF THE SOUTHWEST ¼ OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

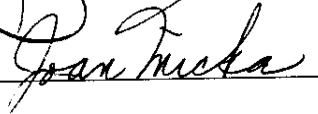
Together with all the appurtenances and privileges thereunto Belonging or appertaining.

Permanent Real Estate Index Number(s) **18-19-307-007-1201, 18-19-307-007-1268, 18-19-307-007-1269**

Address(es) of Premises : **144 CARRIAGEWAY DRIVE, BURR RIDGE, ILLINOIS 60527**

Witness _____ hand _____ and seal _____, this 01 DAY OF August, 2014

By:  (SEAL)

Attest:  (SEAL)

This instrument was prepared by: Deta M. Mertsoc
And return to preparer

State Bank of Countryside
6734 Joliet Rd
Countryside IL 60525

S yes
P yes
S yes
M yes
SO yes
E no
INT yes

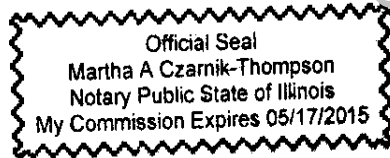
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STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, known to me to be the Senior Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 01 day of AUGUST, 2014

Martha A. Czarnik-Thompson
NOTARY PUBLIC
Commission Expires _____



PROPERTY OF COOK COUNTY CLERK'S OFFICE