

UNOFFICIAL COPY

02/19/05

TRUSTEE'S DEED- JOINT TENANCY

This indenture made this **25th** day of **August, 2005**, between **MARQUETTE BANK**, an Illinois Banking Association, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said bank in pursuance of a trust agreement dated the **16th** day of **May, 1966** and known as Trust Number **3443**, party of the first part, and

Doc#: 0525933088 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/16/2006 08:27 AM Pg: 1 of 3



Doc#: 1425934124 Fee: \$44.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/16/2014 03:21 PM Pg: 1 of 4

-----HELEN L. BRADISH AND SUSAN E. BRADISH-----

Whose address is: **9807 S. Albany, Evergreen Park, Illinois 60805**, NOT AS TENANTS IN COMMON BUT AS JOINT TENANTS, parties of the second part, Witnesseth, that said party of the first part in consideration of the sum of TEN and no/100 DOLLARS AND OTHER GOOD AND VALUABLE consideration in hand paid, does hereby **CONVEY & QUITCLAIM** unto said party of the second part, the following described real estate, situated in Will County, Illinois,

-----LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF-----

Permanent Index No.: 27016-202-004-0000
Property Address: 17030 S. Marilyn Drive, Tinley Park, Illinois 60477

together with the tenements and appurtenances thereunto belonging, TO HAVE AND TO HOLD the same unto said parties of the second part forever, not in tenancy in common, but in **JOINT TENANCY**.

This Deed is executed pursuant to and in the exercise of power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county to secure the payment of money, and remaining unreleased at the date of the delivery hereof. IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Trust Officer and attested by its Assistant Secretary, the day and year first above written.

MARQUETTE BANK, AS TRUSTEE AFORESAID

By: Joyce A. Madsen
Trust Officer

Attest: Marion Tormey Herman
Assistant Secretary

State of Illinois
County of Cook

I, the undersigned, a Notary Public in and for the County and State, Do Hereby Certify that the above named Trust Officer and Assistant Secretary of the MARQUETTE BANK, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as such officers of said Bank and caused the corporate seal of said Bank to be thereunto affixed, as their free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

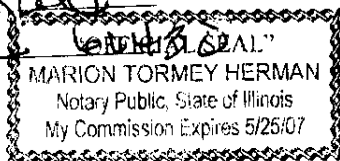
Given under my hand and Notarial Seal this 25th day of August, 2005.

Marion Tormey Herman
Notary Public

AFTER RECORDING, PLEASE MAIL TO:

Wm. P. Butcher
2044 Ridge Road
Homewood, IL

THIS INSTRUMENT WAS PREPARED BY:
JOYCE A. MADSEN
9533 WEST 143RD STREET
ORLAND PARK, ILLINOIS 60462



Rec recorded to correct scrivener's error in legal description

0000004 CIL

3K9
ERHS

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Property of Cook County Clerk's Office

COOK COUNTY REAL ESTATE TRANSFER TAX

SEP - 8.05

REVENUE STAMP

COUNTY TAX

FP 108034	# 0000011236
REAL ESTATE TRANSFER TAX	0016450

STATE OF ILLINOIS

SEP - 8.05

REAL ESTATE TRANSFER TAX

EP 109000	# 0000011152
REAL ESTATE TRANSFER TAX	0032900

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9-AUG-2005 11:55

Gold-Fax Message

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CHICAGO TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1401 008289930 D2

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

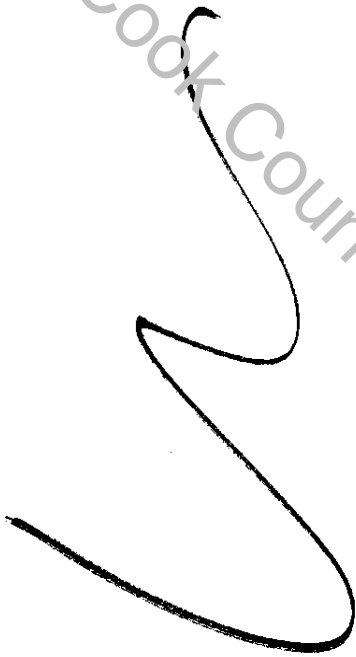
170.0
THAT PART OF THE EAST 306.00 FEET OF THE WEST 912.00 FEET OF THE NORTH 210.00 FEET OF THE SOUTH 260.00 FEET OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID EAST 306.00 FEET; THENCE SOUTH 89°50'11" EAST, ALONG THE NORTH LINE OF SAID EAST 306.00 FEET, 109.40 FEET; THENCE SOUTH 0°09'24" EAST, PARALLEL TO THE WEST LINE OF SAID EAST 306.00 FEET, 85.50 FEET; THENCE SOUTH 89°50'11" EAST 47.55 FEET TO A POINT OF BEGINNING ON THE SOUTHERLY EXTENSION OF THE CENTER LINE OF A COMMON WALL; THENCE CONTINUING SOUTH 89°50'11" EAST 39.11 FEET TO A POINT ON THE SOUTHERLY EXTENSION OF THE CENTER LINE OF A COMMON WALL; THENCE NORTH 0°00'54" EAST, ALONG SAID CENTER LINE AND THE SOUTHERLY AND NORTHERLY EXTENSIONS THEREOF, 85.50 FEET TO A POINT ON AFORESAID NORTH LINE OF SAID EAST 306.00 FEET; THENCE NORTH 89°50'11" WEST, ALONG SAID NORTH LINE, 39.03 FEET TO A POINT ON THE NORTHERLY EXTENSION OF THE CENTER LINE OF A COMMON WALL; THENCE SOUTH 0°4'12" WEST, ALONG SAID CENTER LINE AND THE NORTHERLY AND SOUTHERLY EXTENSIONS THEREOF, 85.50 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS CREATED BY THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR LILLIE'S PLACE TOWNHOMES RECORDED OCTOBER 27, 2004 AS DOCUMENT 0430111130 AND GRANTED IN THE DEED RECORDED AS DOCUMENT --

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I CERTIFY THAT THIS
IS A TRUE AND CORRECT COPY
OF DOCUMENT # 0525933088

SEP 16 14


RECORDER OF DEEDS COOK COUNTY