Doc#. 1426046047 fee: \$50.00 UNOFFIC Apate: 09 17/2014 09:05 AM Pg: 1 of 1 *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To: **Green Tree Servicing LLC** C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 68277398

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLIN, MI, 48501-2026, (ASSIGNOR), WHOSE ADDRESS IS P.O. BOX 2026, FLIN, MI, 48501-2026, (ASSIGNOR), WHOSE ADDRESS IS P.O. BOX 2026, FLIN, MI, 48501-2026, (ASSIGNOR), WHOSE ADDRESS IS P.O. BOX 2026, FLIN, MI, 48501-2026, (ASSIGNOR), WHOSE ADDRESS IS P.O. BOX 2026, FLIN, MI, 48501-2026, (ASSIGNOR), WHOSE ADDRESS IS P.O. BOX 2026, FLIN, MI, 48501-2026, (ASSIGNOR), WHOSE ADDRESS IS P.O. BOX 2026, FLIN, MI, 48501-2026, (ASSIGNOR), WHOSE ADDRESS IS P.O. BOX 2026, FLIN, MI, 48501-2026, (ASSIGNOR), WHOSE ADDRESS IS P.O. BOX 2026, FLIN, MI, 48501-2026, (ASSIGNOR), WHOSE ADDRESS IS P.O. BOX 2026, FLIN, MI, 48501-2026, (ASSIGNOR), WHOSE ADDRESS IS P.O. BOX 2026, FLIN, MI, 48501-2026, (ASSIGNOR), WHOSE ADDRESS IS P.O. BOX 2026, FLIN, MI, 48501-2026, (ASSIGNOR), WHOSE ADDRESS IS P.O. BOX 2026, FLIN, MI, 48501-2026, (ASSIGNOR), WHOSE ADDRESS IS P.O. BOX 2026, FLIN, MI, 48501-2026, (ASSIGNOR), WHOSE ADDRESS IS P.O. BOX 2026, FLIN, MI, 48501-2026, (ASSIGNOR), WHOSE ADDRESS IS P.O. BOX 2026, FLIN, MI, 48501-2026, (ASSIGNOR), WHOSE ADDRESS IS P.O. BOX 2026, FLIN, MI, 48501-2026, (ASSIGNOR), WHOSE ADDRESS IS P.O. BOX 2026, FLIN, MI, 48501-2026, (ASSIGNOR), WHOSE ADDRESS IS P.O. BOX 2026, FLIN, MI, 48501-2026, (ASSIGNOR), WHOSE ADDRESS IS P.O. BOX 2026, FLIN, MI, 48501-2026, (ASSIGNOR), WHOSE ADDRESS IS P.O. BOX 2026, WHOSE ADDRESS IS P.O. by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due increon to GREEN TREE SERVICING LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS JS 7360 SOUTH KYRENE ROAD, T314, TEMPE, AZ 85283 (800)643-0202, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/31/2006, and made by JOSEPH C OLSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS and recorded 08/18/2006 in the records of the Record of Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 0623005062.

Upon the property situated in said State and County as plore fully described in said Mortgage or herein to wit:

THE EAST 200 FEET OF THE NORTH 55 FEET OF THE SOUTH 220 FEET OF BLOCK 12 IN KAUP'S ADDITION TO OAK LAWN, BEING A SUBDIVISION OF LOT 5 IN THE SUBDIVISION OF THE WEST HALF (W 1/2) OF THE NORTH EAST QUARTER (NE 1/4) AND ALL OF THE NORTH VEST QUARTER (NW 1/4) OF SECTION 4, TOWNSHIP 37 NORTH, RANGÈ 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 24-04-102-117-0000

Property is commonly known as: 8940 S 55TH AVE, OAK LAWN, 11.60453-0000.

Dated this 16th day of September in the year 2014

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS 5/0/4/5

NADINE HOMAN

ASST. SECRETARY

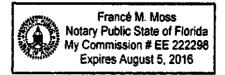
All persons whose signatures appear above are employed by NTC, have qualified authority to sign and pave reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 16th day of September in the year 2014, by Naoine Homan as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NCÉ M. MOSS - NOTARY PUBLIC

COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 GTSAV 24504952 -- FŇMA MIN 100015700070340597 MERS PHONE 1-888-679-6377 DOCR T1514091617 [C-1] EFRMIL1



