

Prepared by:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global

Recording Department

345 Rouser Road; Suite 200

Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **LEAH E BEIRMAN** to **JPMORGAN CHASE BANK, N.A.**, dated **09/29/2010** and recorded on **10/20/2010**, in Book **N/A**, at Page **N/A**, and/or Document **1029312119** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attachedTax/Parcel Identification number: **17-08-443-042-1023**Property Address: **1151 W WASHINGTON BLVD APT 122 CHICAGO, IL 60607**

Witness the due execution hereof by the owner and holder of said mortgage on 09/16/2014.

JPMORGAN CHASE BANK, N.A.

Arlethia Reed

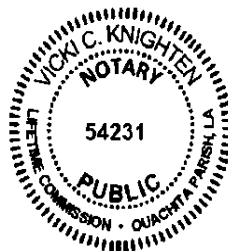
Vice President

State of Louisiana }
Parish of Ouachita }

On **09/16/2014**, before me appeared **Arlethia Reed**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public

Lifetime Commission

Loan No.: 1610291876

MIN:

MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan No.: 1610291876

EXHIBIT "A"

Parcel A:

Unit No. 122 in Block "X" Condominium as delineated on a survey of part of parts of the following described parcel of real estate:

Parcel 1:

Lots 1 through 11 in Carpenter and Strong's Resubdivision of Lots 1 to 10 in Subdivision of Block 47 in Carpenter's Addition to Chicago, being a Subdivision of the Southeast $\frac{1}{4}$ of Section 2, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Lots 12, 13, 16, 17, 20, 21 and 24 in Carpenter's Resubdivision of Block 47 in Carpenter's Addition to Chicago, being a Subdivision of the Southeast $\frac{1}{4}$ of Section 8, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 3:

Lots 1 to 8 in the Subdivision of Lots 11, 14, 15, 18, 19, 22 and 23 in Carpenter's Resubdivision of Block 47 in Carpenter's Addition to Chicago, being a Subdivision of the Southeast $\frac{1}{4}$ of Section 8, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

And all public alleys lying between the above referenced parcels,

Which survey is attached as an Exhibit to Declaration of Condominium recorded as Document 98977346 together with its undivided percentage interest in the common elements.

Parcel B:

The exclusive right to the use of Parking Space P-29 and Storage Space S-29, limited common elements as set forth in the Declaration of Condominium recorded as Document 98977346.