

When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #:100001419700210976
PIN # 25-21-229-004-0000

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NA SUCCESSOR BY MERGER TO BANK ONE, NA F/K/A THE FIRST NATIONAL BANK OF CHICAGO the holder of a certain mortgage executed by STACY JONES bearing the date of 08/25/1998, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 98811743 , hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

LOT 22 AND THE EAST 1/2 OF LOT 23 IN THE SUBDIVISION OF BLOCK 7 IN 1ST ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE EAST 775.5 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD), IN COOK COUNTY, ILLINOIS.

Property commonly known as: 53 W 114TH ST, CHICAGO, IL 60628


Dated on 9/17/14 (MM/DD/YYYY)

JPMORGAN CHASE BANK, NA SUCCESSOR BY MERGER TO BANK ONE, NA F/K/A THE FIRST NATIONAL BANK OF CHICAGO

By: 
Amy Kight VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

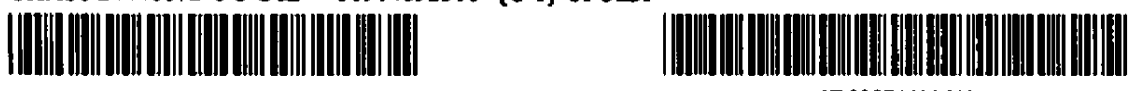
On 9/17/14 (MM/DD/YYYY), before me appeared Amy Kight, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, NA SUCCESSOR BY MERGER TO BANK ONE, NA F/K/A THE FIRST NATIONAL BANK OF CHICAGO and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Bridget A. Chun #64479
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

BRIDGET A. CHUN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 64479

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 24446072 5@ DIL T0914092316 [C-1] SPOIL1



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