

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **NATHAN COOMER AND ERIN COOMER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION**, dated **06/17/2009** and recorded on **06/30/2009**, in Book **N/A**, at Page **N/A**, and/or Document **0918108161** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **17-17-220-028-1057, 17-17-220-028-1114**

Property Address: **225 S SANGAMON ST #711 CHICAGO, IL 60612-5159**

Witness the due execution hereof by the owner and holder of said mortgage on **09/17/2014**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arcola Freeman

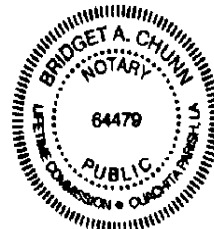
Arcola Freeman
Vice President

State of LA }
Parish of Ouachita }

On **09/17/2014**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Bridget A. Chunn

Bridget A. Chunn - 64479, Notary Public
Lifetime Commission



Loan No.: 1878511286

MIN: **100031200010113931**
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan No. 1878511286

EXHIBIT A

Unit 711 and Parking Space P-86 in Zen Condominium, as delineated on a survey of the following described parcel of real estate: Lots 9, 10, 11, and the South Half of Lot 12 in Block 13 in Duncan's Addition to Chicago, being a subdivision of the East Half of the Northeast Quarter of Section 17, Township 29 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit 7B7 to the Declaration of Condominium Ownership recorded June 29, 2007 as Document Number 0718003072, as amended from time to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 2:

The exclusive right to the use of storage space S-61, as a limited common element, as set forth in the Declaration of Condominium, and survey attached thereto.

COOK County Clerk's Office