UNOFFICIAL COPY

TRUSTEE'S DEED

THIS INDENTURE made this day of August, 2014, between ELLEN P. CASSIANI, AS TRUSTEE OF THE ELLEN P. CASSIANI TRUST DATED SEPTEMBER 1, 2010,

party of the first part; Conveys and Warrants to

DIANE R. STEEL, a single person and

not a member of a civil union, Of 9001 S. Cicero Ave., Lot #371, Oak Lawn, IL,

County of Cook

party of the second part,

the following described real estate situated in

County of Cook, Illinois, to wit

Doc#: 1426055089 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds

Date: 09/17/2014 03:04 PM Pg: 1 of 3

The Above Space For Recorder's Use Only

WITNESSETH: That the party of the first part, in consideration of the sum of TEN and no/100 (\$ 10.00) DOLLARS and other good and valuable consideration in hand paid, does hereby grant, sell, convey and warrant unto said parties of the second part, the following described real estate, situated in the County of Cook and State of Illinois:

LEGAL DESCRIPTION ATTACHED

PROPERTY INDEX NUMBER - 28-04-201-067-1005 & 28-04-201-067-1017

Address(es) of Real Estate: 13531 S. LAMON AVE., UNIT U205, CRFSTWOOD, IL 60445 together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part as afore said and for proper use, benefit and behoof of said property of the second part forever.

THIS DEED IS EXECUTED pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee up pursuant of the trust agreement above mentioned.

IN WITNESS WHEREOF, said party of the first part has caused her signature to be hereto affixed, and has caused her name to be signed to these presents as trustee and attested by its Witness, the day and year first above written.

day of Axy = 1, 2014.

ELLEN P. CASSIANI, AS TRUSTEE IF THE ELLEN P. CASSIANI TRUST DATED SEPTEMBER 1, 2010

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State of ILLINOIS)
County of COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ELLEN P. CASSIANI, AS TRUSTEE OF THE ELLEN P. CASSIANI TRUST DATED SEPTEMBER 1, 2010 personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this day of UCUST, 2014

Commission expires: 08|21|2017

This Instrument Was Prepared By:

Law Offices of David J. Fina. p.c. 2300 Barrington Rd., Ste. 325-B Hoffman Estates, IL 60169

Mail To:

Diane R. Steel

13531 S. Lamon Ave., #U2(5)

Crestwood, IL 60445

- Arra Mi

Notary Public

Send Tax Bills To: Carolyn A. Baca Diana R. Steel

8240 W. 119th St. 13531 S Lamon U205

Palos Park, 11 60464 Crestwood, 1

OFFICIAL SEAL
JOLYN M SCHIOLA
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:08/21/17

American National Title Services, Inc. 2300 Barrington Road, Suite 325A Hoffman Estates, IL 60169

STATE OF ILLINOIS



SEP.17.14

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE REAL ESTATE TRANSFER TAX

00068.00

FP 103043

COOK COUNTY TEAL ESTATE TRANSACTION TAX



SEP.17.14

REVENUE STAMP

REAL ESTATE TRANSFER TAX

00034,00

FP 103046

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LEGAL DESCRIPTION

PARCEL 1:

UNITS 205 AND G-205 IN LION CREST CONDOMINIUMS UNIT TWO CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOILLOWING DESCRIBED REAL ESTATE: LOT 2 IN LION CREST RESUBDIVISION OF THE WEST 332.40 FEET OF THE EAST 632.40 FEET OF LOT 2 IN A. T. MC INTOSH AND CO'S RICHWOOD FARMS SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87489410 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DIGLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 86601117 FOR INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS.