Doc#. 1426057080 fee: \$50.00 UNOFFIC | Apate: 09/17/2014/09:06 AM Pg: 1 of 2 *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To: **Green Tree Servicing LLC** C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 68182546

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due increon to GREEN TREE SERVICING LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS JS 7360 SOUTH KYRENE ROAD, T314, TEMPE, AZ 85283 (800)643-0202, ITS SUCCESSORS AND ASSIGNS (ACCIONET) SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/28/2007, and made by SALVADOR GARCIA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR CCUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS and recorded 10/09/2007 in the records of the Recorder or Flegis rar of Titles of COOK County, Illinois, in Book, Page, as Instrument #

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Tax Code/PIN: 26-06-132-051-0000

Property is commonly known as: 3022 E 97TH ST, CHICAGO 1L (0617-0000.

Dated this 16th day of September in the year 2014 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, Y.C., AS NOMINEE FOR COUNTRYWIDE BANK, FSB, 34 C/6/4; ITS SUCCESSORS AND ASSIGNS

NADINE HOMAN

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before me on this 16th day of September in the year 2014, by Nadine Homan as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE OR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized of the so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NCÉ M. MOSS - NOTARY PUBLIC

COMM EXPIRES: 08/05/2016

Francé M. Moss Notary Public State of Florida My Commission # EE 222298 Expires August 5, 2016

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 GTSAV 24503784 -- FŇMA MIN 100133700026104136 MERS PHONE 1-888-679-6377 DOCR T1514091617 [C-2] EFRMIL1





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UNOFFICIAL COPY

'EXHIBIT A'

LOT 19 (EXCEPT THE WEST 9.54 FEET THEREOF) AND THE WEST 10.08 FEET OF LOT 18 IN BLOCK 136 IN SOUTH CHICAGO SUBDIVISION MADE BY THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF ALL THAT PART OF SECTION 6, SOUTH OF THE INDIAN BOUNDARY LINE SOUTH WEST OF THE PITTSBURGH, FORT WAYNE AND CHICAGO RAILROAD AND WEST OF THE CALUMET RIVER (EXCEPT THE LANDS BELONGING TO THE NORHT WESTERN FERTILIZING COMPANY); ALSO OF THE NORTHEAST FRACTIONAL QUARTER AND THE EAST 2/3 OF THE NORTHWEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 7, TOWNSHIP 37 NORTH, RANGE 15 ETh.

24503784

OCOOK
COUNTY Clark's Office EAST OF THE THIRD PRINICPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.



