



WIX 333-CT
2012



**WARRANTY DEED
(STATUTORY - ILLINOIS)**

Doc#: 1426004005 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/17/2014 08:31 AM Pg: 1 of 3

THE GRANTOR(S), **PATRICK J. MAROON AND SHANNON M. MAROON (F/K/A, SHANNON M. VAN PATTEN), HUSBAND & WIFE,**

of the Village of PALATINE, County of COOK, State of ILLINOIS, for and in consideration of the sum of TEN (\$10.00) DOLLARS, in hand paid, the sufficiency of which is hereby acknowledged, CONVEY(S) and WARRANT(S) to:

LISAN HAN AND JING WANG
135 WILMETTE AVENUE, PALATINE, IL 60067

- ~~[1] GRANTEE(S), HUSBAND & WIFE AS TENANTS BY THE ENTIRETY;~~
- ~~[2] GRANTEE(S), NOT AS TENANTS IN COMMON BUT AS JOINT TENANTS, WROS;~~
- ~~[3] GRANTEE(S), NOT AS JOINT TENANTS, WROS, BUT AS TENANTS IN COMMON;~~

the following described Real Estate situated in the County of COOK, in the State of ILLINOIS, to wit: SEE ATTACHED LEGAL DESCRIPTION, TO HAVE AND TO HOLD FOREVER, hereby releasing and waiving, if applicable, all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, subject to: General Taxes for the year 2014 and subsequent years, and to Covenants, Conditions, Easements and Restrictions of Record.

PIN(S): 02-27-111-117-1117
Address of Real Estate: 543 PARKSIDE DRIVE, UNIT 17-D1, PALATINE, IL 60067

DATED THIS 15 DAY OF August, 2014:

PATRICK J. MAROON

SHANNON M. MAROON

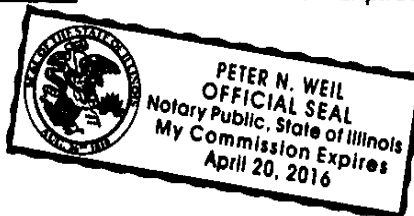
S
P
S
SC
INT

State of IL, County of Lake ss: I the undersigned, a Notary Public in and for said County, DO HEREBY CERTIFY THAT: PATRICK J. MAROON and SHANNON M. MAROON, personally known to me to be the same person(s) whose name(s) is/are subscribed to the forgoing instrument, appeared before me this day, in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act(s), for the uses and purposes set forth therein, including the release and waiver of the right of homestead, if applicable.

Given under my hand and official seal this 15 day of August, 2014.

NOTARY PUBLIC

Commission Expires: 4-20-16



UNOFFICIAL COPY

LEGAL DESCRIPTION

OF THE PREMISES COMMONLY KNOWN AS:

543 PARKSIDE DRIVE, UNIT 17-D1, PALATINE, IL 60067

SEE ATTACHED LEGAL DESCRIPTION.

NOTE: Grantee(s) herein is/are prohibited from conveying captioned property for any sales price for a period of 30 days from the date of this deed. After this 30 day period, Grantee(s) is/are further prohibited from conveying the property for a sales price greater than \$192,000 until 90 days from the date of this deed. These restrictions shall run with the land and are not personal to the Grantee(s).

Instrument Prepared By: Peter N. Weil, Esq.
175 Olde Half Day Rd., Ste. 134
Lincolnshire, IL 60069

AFTER RECORDING, MAIL TO:

PATRICK J. LOFTUS
LOFTUSLAW, LLC
520 S. STATE, 1206
CHICAGO, IL 60605

REAL ESTATE TRANSFER TAX

18-Aug-2014



COUNTY:	80.00
ILLINOIS:	160.00
TOTAL:	240.00

02-27-111-117-1117 | 2014080162 542 | 0-719-231-104

SEND SUBSEQUENT TAX BILLS TO:

LISAN HAN
JING WANG
543 PARKSIDE DRIVE, UNIT 17-D1
PALATINE, IL 60067

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CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE

SCHEDULE A (CONTINUED)

ORDER NO. : 1409 WNW333345 VH

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 17-D1, IN PARKSIDE ON THE GREEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE SOUTHWEST 1/4 AND THAT PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EP, LYING SOUTH AND EAST OF PLUM GROVE HILLS UNIT ONE, RECORDED AS DOCUMENT NUMBER 23683794 AND PLUM GROVE HILLS UNIT TWO, RECORDED AS DOCUMENT NUMBER 23963770, AND LYING NORTH OF THE NORTHERLY LINE OF EUCLID AVENUE AS SHOWN ON DOCUMENT NUMBER 28511292 AND AS DESCRIBED BY DOCUMENT NUMBER 22786903 AND DOCUMENT NUMBER 22786905, AND LYING EASTERLY OF THE FOLLOWING DESCRIBED LINE: COMMENCING AT THE INTERSECTION OF THE EAST LINE OF QUENTIN ROAD AND SOUTH LINE OF PEREGRINE DRIVE, AS SHOWN ON THE PLAT OF SUBDIVISION OF AFORESAID PLUM GROVE HILLS UNIT ONE; THENCE EASTERLY AND NORTHEASTERLY ALONG THE AFORESAID SOUTH LINE OF PEREGRINE DRIVE FOR 585.97 FEET TO A PART OF CURVATURE OF A CURVE CONCAVE TO THE NORTHWEST AND HAVING A RADIUS OF 1404.18 FEET; THENCE NORTHEASTERLY ALONG SAID CURVED LINE FOR 212.34 FEET TO THE PLACE OF BEGINNING; THENCE SOUTHEASTERLY ALONG A LINE RADIAL TO THE LAST DESCRIBED CURVE AT THE LAST DESCRIBED POINT FOR 462.87 FEET; THENCE SOUTHEASTERLY ALONG A LINE THAT FORMS AN ANGLE OF 20 DEGREES 38 MINUTES 28 SECONDS TO THE RIGHT WITH A PROLONGATION OF THE LAST DESCRIBED LINE AT THE LAST DESCRIBED POINT FOR 330 FEET TO A BEND POINT IN THE AFORESAID NORTHERLY LINE OF EUCLID AVENUE; AND ALSO THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 27 LYING NORTH AND WEST OF ARTHUR T. MC INTOSH AND CO'S PALATINE ESTATES UNIT NO. 3, RECORDED AS DOCUMENT NUMBER 9591352; WHICH IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88566712 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.