#### **UNOFFICIAL COPY**

After Recording Please MAIL To: CT LIEN SOLUTIONS PO BOX 29071 GLENDALE, CA 91209-9071 Phone #: 800-331-3282

This Instrument Prepared By: JPMC Mortgage JENNY BURRELL 780 KANSAS LANE 2ND FLOOR Monroe, LA 71203

PIN: 14-08-413-050-1013



Doc#: 1426017027 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/17/2014 01:15 PM Pg: 1 of 3

# ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, JPMorgan Chase Bank, National Association, (herein "Assignor") with an address at 700 Kansas Lang, MC 8000, Monroe, LA, 71203 does hereby grant, sell, assign, transfer and convey, unto The PrivateBank and Trust Company, (herein "Assignee"), whose address is 120 S. LaSalle Street, Chicago, IL, 60603, a certain Mortgage dated 06/26/2014 and recorded on Original Recording Date: 07/16/2014, made and executed by DIMITRI K. KRITIKOS, to and in favor of JPMorgan Chase Bank, National Association, upon the following described property situated in Cook County Recorder, State of Illinois:

922 WAINSLIE STAPT 1S, CHICAGO, IL, 60640

Description/Additional information: See attached LEGAL DESCRIPTION

such Mortgage having been given to secure payment of One Hundred Tv.enty Nine Thousand Two Hundred dollars and Zero cents (Loan Amount: \$129,200.00), which Mortgage is of record in Instrument No: 1419704011 in the Recorder's Office of Cook County Recorder, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, follower, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 02/04/2014. Assignor:

JPMorgan Chase Bank, National Association

By: \_\_\_\_\_\_ Jenny Burrell Its: Vice President Deportantial SEAL STATE

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STATE OF LA, Ouachita Parish

On this day, 09/04/2014, before me, Y.K. Wilson a Notary Public, appeared Jenny Burrell, to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMorgan Chase Bank, National Association and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Jenny Burrell acknowledged the instrument to be the free act and deed of the national association.

Notary Public: Y.K. Wilson

Property of Coot County Clerk's Office Y.K. Wilson

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### **UNOFFICIAL COPY**

ORDER NUMBER: 1409 ST5150780 SNC STREET ADDRESS: 922 W. AINSLIE ST. #1S

CTTY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-08-413-050-1013

#### LEGAL DESCRIPTION:

UNIT 922-1S IN THE 918 WEST AINSLIE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 20 AND 21 IN BLOCK 2 IN GEORGE F. SPOOR'S SUBDIVISION OF BLOCK 4 IN CORNARROE'S RESUBDIVISION OF THAT PART OF ARGYLE LYING SOUTH OF CENTER LINE OF ARGYLE STREET IN SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS A TECHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0514403088, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON STEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS