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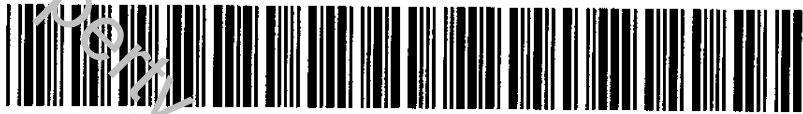
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Doc#: 1426017033 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/17/2014 01:47 PM Pg: 1 of 3

This Instrument Prepared By:
JPMC Mortgage
RAUL X JOHNSON
780 KANSAS LANE 2ND FLOOR
Monroe , LA
71203
PIN: 28354050110000

ASSIGNMENT OF MORTGAGE



For Value Received, the undersigned holder of a Mortgage, JPMorgan Chase Bank, National Association, (herein "Assignor") with an address at 700 Kansas Lane MC 8000, Monroe, LA, 71203 does hereby grant, sell, assign, transfer and convey, unto Secretary of Housing and Urban Development, Washington, D.C. and his/her Successors and Assigns, (herein "Assignee"), whose address is 451 7th Street S.W., Washington, DC, 20410, a certain Mortgage dated 03/12/2008 and recorded on Original Recording Date: 02/26/2008, made and executed by SHAWN JONES AN UNMARRIED MAN AND DORIS JONES-HARPER AN UNMARRIED WOMAN, to and in favor of Mortgage Electronic Registration Systems ("MERS") AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, upon the following described property situated in Cook County Recorder, State of Illinois:
3404 FOUNTAINBLEAU DR, HAZEL CREST, IL, 60429
Description/Additional information: See attached EXHIBIT A.

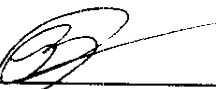
such Mortgage having been given to secure payment of One Hundred Seventy Thousand Six Hundred Seventy Two dollars and Zero cents (Loan Amount: \$170,672.00), which Mortgage is of record in Instrument No: 0808605110 in the Recorder's Office of Cook County Recorder, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/04/2014.

Assignor:

JPMorgan Chase Bank, National Association

By: 
Raul Johnson
Its: Vice President

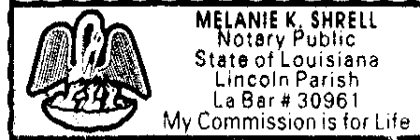


yes
3
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yes
yes
sw

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STATE OF LA , Ouachita Parish

On this day, 09/04/2014 , before me, Melanie K. Shrell a Notary Public, appeared Raul Johnson , to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMorgan Chase Bank, National Association and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Raul Johnson acknowledged the instrument to be the free act and deed of the national association.


Notary Public: Melanie K. Shrell

Property of Cook County Clerk's Office

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EXHIBIT A

Lot 32 in Chateaux Campagne Subdivision Unit S-1, being part of the North Half of the Southeast Quarter of Section 35, Township 36 North, Range 13, East of the Third Principal Meridian, all in Cook County, Illinois, according to the Plat thereof recorded June 25, 1970 as Document 21193990.

COMMONLY KNOWN AS: 3404 Fountainbleau Drive Hazel Crest, IL 60429

PARCEL ID #: 20-35-405-011-0000

Property of Cook County Clerk's Office