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Doc#: 1426022034 Fee: \$42.25 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 09/17/2014 10:31 AM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

LIBERTY BANK FOR SAVINGS		
7111 W FOSTER AVE, CHICAGO	Ä	60656-1988

a corporation existing under the laws of the

STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, to receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

RICHARD II NEEDHAM AND PATRICIA C NEEDHAM, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever **ILLINOIS** of the County of COOK and State of it may have acquired in, through or by a certain mortgage dated April 20, 2009, and recorded in the Recorder's Office of , as document COOK County, in the State of ILLINOIS , in book of records, on page , and recorded in the Recorder's Office of dated 0912408036 , and a certain No. as document COOK County, in the State of ILLINOIS of records, on page . in book , and recorded in the Recorder's Office of dated , and a certain No. as document of records, on pag COOK County, in the State of ILLINOIS . in book , to the premises therein described, as follows, to-wit: No.

LOT 7 IN PIONEER RIDGE ESTATES A RESUBDIVISION OF CERTAIN LOTS IN ARLUNGTON MANOR, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 30 AND ALL OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN# (s): 03-31-207-035-0000

COMMONLY KNOWN AS: 206 S KASPAR AVE ARLINGTON HEIGHTS, IL 60005-1762

situated in the **CITY** of **ARLINGTON HEIGHTS**, County of **COOK** and State of , together with all the appurtenances and privileges thereunto belonging or appertaining.

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FORM 3005

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its

VICE President, and attested by its ASSISTANT Vice President, this 25TH day of

LIBERTY BANK FOR SAVINGS

ATTEST:

alenten Carlos
VICE President

ASSISTANT Vice President

STATE OF ILLINOIS

COUNTY OF DUPAGE

I, JOHN T. BRISLEN

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT VALENTINA BARBIAS

personally known to me to be the VICE President of

LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

a corporation, and

Kyle Peter

personally known to me to be the ASSISTANT

Vice President of said corporation, and percorally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in persor and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set for in.

GIVEN under my hand and Notarial Seal this

25TH

tay of JULY , A.D. 2014

Notary Public

THIS INSTRUMENT WAS PREPARED BY: LIBERTY BANK FOR SAVINGS

7111 W FOSTER AVE CHICAGO, IL 60656-1988

OFFICIAL -EAL JOHN T BRISLEN NOTARY PUBLIC - STATU - FILLING

RECORD AND MAIL TO:

RICHARD H NEEDHAM PATRICIA C NEEDHAM 206 S KASPAR AVE ARLINGTON HEIGHTS, IL 60005-1762

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM 3005