IOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

**TINA D EBY** PNC MORTGAGE (B6-YM14-01-5) 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 **ATTN: PAYOFFS** P.O.Box 8820 Dayton, OH 45482 -

8000380111 **NICOLAS P LECLERCQ** PO Date: 08/06/2014

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1426145001 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 09/18/2014 08:07 AM Pg: 1 of 3

### RELEASE OF MORTGACE

THIS CERTIFIES that a certain mortgage executed by

NICOLAS P LECLERCQ AND SEVERINE LECLERCQ, HUSBAND AND WIFE

to PNC MORTGAGE, A DIVISION OF PNC BANK NATIONAL ASSOCIATION dated April 19, 2013 calling for the original principal sum of dollars (\$228,750.00), and recorded in Mortgage Record, page and/or instrument # 1315404047, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

65 E MONROE ST #4416, CHICAGO IL - 60603 Tax Parcel No. 17-15-103-026-1068 AND 17-15-103-026-126

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 13th day of August, 2014.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By

WENDY M HAIRE

Its ASSISTANT VICE PRESIDENT

) // CO

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# **UNOFFICIAL COPY**

8000380111 NICOLAS P LECLERCQ

State of OHIO	)	
County of MONTGOMERY COUNTY	í	SS

Before me, the undersigned, a Notary Public in and for said County and State this 13th day of August, 2014, personally appeared Wendy Malke, ASSISTANT VICE PRESIDENT, of

### PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its rehalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public
TINA D EBY

vy commission expires 8/29/2016

TINA D FDY

Notary Public, State of Ohio

My Commission Et.p res

August 29, 2016

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## **UNOFFICIAL COPY**

NICOLAS P LECLERCQ 8000380111

PO Date: 08/06/2014

#### **EXHIBIT A**

PARCEL 1: UNIT 416 AND P-94 IN THE PARK MONROE CONDOMINIUM HOMES AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PART OF LOTS 2,3,6 AND 7 (EXCEPT THE EAST 8 FEET OF THAT PART OF SAID LOT 6 LYING SOUTH OF THE NORTH 54 FEET OF SAID LOT 6 AND EXCEPT THE EAST 9 FEET OF THE NORTH 1/2 OF SAID LOT 7) IN BLOCK 4 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO, IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH SUB LOTS 1,2,3,4 AND 5 OF ASSESSOR'S DIVISION OF LOT 10 IN PLOCK 4 IN FRACTIONAL SECTION 15 AFORESAID ALL TAKEN AS A SINGLE TRACT OF LAND, WHICH SURVEY IS ATTACHED AS EXHIBIT E TO THE DECLARATION OF CONDOMINIUM RECORDED AS LOCUMENT NUMBER 0836410027, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR 55-65 EAST MONROE STREET, CHICAGO, ILLINOIS 60603, MADE BY 55 EAST MONROE INVESTORS IV, L.L.C., RECORDED JULY 9, 2007 AS DOCUMENT NUMBER 0719035353, AMENDMENT RECORDED AUGUST 28, 2008 AS DOCUMENT 0824101113, FOR THE FCLLOWING PURPOSES: SUPPORT AND MAINTENANCE, ACCESS TO UTILITIES, INGRESS AND EGRESS, USE OF GARAGE APPURTENANCES, FREIGHT ELEVATORS, LOADING DOCK, REFUSE COLLECTION, AND ELEVATOR BANK, OVER AND UPON THE LAND DESCRIBED THEREIN; PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-78, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.