

Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-331-3282
Email: iLienREDSupport@wolterskluwer.com

Prepared By:
VILLAGE BANK & TRUST
234 W. NORTHWEST HIGHWAY
ARLINGTON HEIGHTS , IL 60004

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

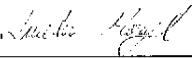
Know all men by these presents, that **Village Bank & Trust** does hereby certify that a certain Mortgage, bearing the date **06/10/2013**, made by Susan M Luisi and John N Luisi, to **Original Beneficiary Name: Village Bank & Trust**, on real property located in **Cook County Recorder**, State of Illinois, with the address of **Property Address: 66 Bryant Ave, Palatine, IL, 60067** and further described as:

Parcel ID Number: **PIN: 02-27-203-021-0000**, and recorded in the office of **Cook County Recorder**, as **Instrument No: 1317249010**, on **06/21/2013**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: Lot 1 in Buican Subdivision, being a Resubdivision of part of Lots 7 and 8 in Block 22 in Arthur T McIntosh and Company's Palatine Estates Unit No. 2, a subdivision of part of the East Half of the Northeast Quarter of Section 27, Township 42 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois.

Current Beneficiary Address: 234 W. Northwest Highway, Arlington Heights, IL, 60004

Dated this **09/16/2014**
Lender: **Village Bank & Trust**

 Electronic Signature

By: **LUKASZ MORYL**
Its: **Loan Operations Officer**

 Electronic Signature

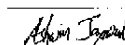
By: **BETTY WILK**
Its: **Assistant Vice President**

UNOFFICIAL COPY

State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **LUKASZ MORYL** personally known to me to be the **Loan Operations Officer** of **Village Bank & Trust**, and personally known to me to be the **Loan Operations Officer** of said corporation, and **BETTY WILK** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Loan Operations Officer** and **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 09/16/2014 .



Electronic Notarization

Notary Public ASHWIN JAYSWAL

My Commission Expires: **Commission Expires: 09/19/2015**



Property of Cook County Clerk's Office