

UNOFFICIAL COPY

This document prepared by
and return to:

FIRST MIDWEST BANK
Attn: Collateral Services
P.O. Box 9003
Gurnee, IL 60031



Doc#: 1426156070 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/18/2014 07:42 AM Pg: 1 of 3

THIS SPACE FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF RENTS AND RELATED LOAN DOCUMENTS

For TEN and 00/100 DOLLARS (\$10.00) lawful money of the United States of America in hand paid and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, BANCO POPULAR NORTH AMERICA ("BPNA"), a New York State chartered commercial bank, with an address of 11 West 51st Street, New York, New York 10019, hereby grants, assigns, bargains, conveys, sells, transfers and sets over to FIRST MIDWEST BANK ("FMB"), an Illinois state chartered bank, together with its successors and assigns, with an address of One Pierce Place, Suite 1500, Itasca, Illinois 60143, WITHOUT RECOURSE AND WITHOUT REPRESENTATION OR WARRANTY, EXPRESS, IMPLIED OR BY OPERATION OF LAW, OF ANY KIND AND NATURE WHATSOEVER, except as expressly set forth in the Purchase and Assumption Agreement dated as of April 22, 2014 by and between BPNA and FMB, all of BPNA's right, title and interest in and to all of the following:

- a. That certain Mortgage made by Dorothy Ruth Anoina and James A. Thomas ("Mortgagors"), in favor of BPNA as Mortgagee, dated March 12, 2003 ("Mortgage"), and recorded by the Cook County, Illinois Recorder of Deeds ("Recorder") on April 11, 2003, as Document #0030487177, encumbering the real property commonly known as 4511 Sauk Trail, Richton Park, Illinois 60471, and legally described as set forth on Exhibit A attached hereto and incorporated herein by reference ("Premises"), as it may have been amended or modified from time to time, securing a U.S. Small Business Administration Note dated March 12, 2003, as it may have been amended from time to time (the "Note"), from Mortgagors to BPNA in the principal amount of \$500,000.00; and
- b. That certain Assignment of Rents made by Mortgagor in favor of BPNA dated March 12, 2003 ("AOR") and recorded by the Recorder on April 11, 2003, as Document #0030487178, encumbering the Premises, and securing the Note; and

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c. Any and all other loan documents related to the Mortgage, AOR and/or Note.

This Assignment is made without recourse, representation or warranty, express or implied, by BPNA, except as expressly set forth in the Purchase and Assumption Agreement dated April 22, 2014 by and between BPNA and FMB.

WITNESS the due execution hereof on this 17 day of July, 2014.

BANCO POPULAR NORTH AMERICA

By: [Signature]
Name: Nora Gonzalez
Title: Vice President

STATE OF ILLINOIS)

) SS

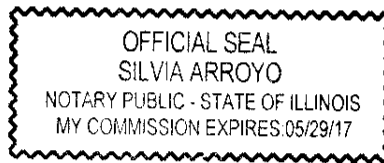
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State of Illinois, DO HEREBY CERTIFY that Nora Gonzalez, personally known to me to be the Vice President of BPNA, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Vice President, she signed and delivered the said instrument, pursuant to authority given to her by BPNA as her free and voluntary act, and as the free and voluntary act and deed of BPNA, for the uses and purposes therein set forth.

Given under my hand and official seal this 17 day of July, 2014.

[Signature]
NOTARY PUBLIC

My commission expires: _____



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EXHIBIT A LEGAL DESCRIPTION

THAT PART OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID NORTHWEST 1/4 OF SECTION 34, THENCE NORTH 89 DEGREES, 20 MINUTES, 19 SECONDS WEST ALONG THE NORTH LINE OF SAID NORTHWEST 1/4 OF SECTION 34, A DISTANCE OF 822.69 FEET; THENCE SOUTH 00 DEGREE, 15 MINUTES, 51 SECONDS WEST ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID NORTHWEST 1/4 OF SECTION 34, A DISTANCE OF 50.00 FEET TO THE INTERSECTION OF THE SOUTH RIGHT OF WAY LINE OF SAUK TRAIL AND THE WEST RIGHT OF WAY OF LATONIA LANE FOR A PLACE OF BEGINNING; THENCE CONTINUING SOUTH 00 DEGREE, 15 MINUTES, 51 SECONDS WEST ALONG THE WEST RIGHT OF WAY LINE OF LATONIA LANE, A DISTANCE OF 210.00 FEET; THENCE NORTH 89 DEGREES, 20 MINUTES, 19 SECONDS WEST ALONG A LINE PARALLEL WITH SAID NORTH LINE OF THE NORTHWEST 1/4 OF SECTION 34, A DISTANCE OF 207.43 FEET; THENCE NORTH 00 DEGREE, 15 MINUTES, 51 SECONDS EAST ALONG A LINE PARALLEL WITH SAID WEST RIGHT OF WAY LINE OF LATONIA LANE, A DISTANCE OF 210.00 FEET TO A POINT ON THE SAID SOUTH RIGHT OF WAY LINE OF SAUK TRAIL; THENCE SOUTH 89 DEGREES, 20 MINUTES, 19 SECONDS EAST ALONG SAID SOUTH RIGHT OF WAY LINE OF SAUK TRAIL, BEING A LINE PARALLEL WITH AND 50.00 FEET SOUTH OF SAID NORTH LINE OF THE NORTHWEST 1/4 OF SECTION 34, A DISTANCE OF 207.43 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Common Address: 4511 Sauk Trail, Richton Park, Illinois 60471

PIN: 31-34-100-009-0000