

UNOFFICIAL COPY



This document prepared by
and return to:

FIRST MIDWEST BANK
Attn: Collateral Services
P.O. Box 9003
Gurnee, IL 60031

Doc#: 1426156020 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/18/2014 07:29 AM Pg: 1 of 3

THIS SPACE FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS AND RELATED LOAN DOCUMENTS

For TEN and 00/100 DOLLARS (\$10.00) lawful money of the United States of America in hand paid and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, BANCO POPULAR NORTH AMERICA ("BPNA"), a New York State chartered commercial bank, with an address of 11 West 51st Street, New York, New York 10019, hereby grants, assigns, bargains, conveys, sells, transfers and sets over to FIRST MIDWEST BANK ("FMB"), an Illinois state chartered bank, together with its successors and assigns, with an address of One Pierce Place, Suite 1500, Itasca, Illinois 60143, WITHOUT RECOURSE AND WITHOUT REPRESENTATION OR WARRANTY, EXPRESS, IMPLIED OR BY OPERATION OF LAW, OF ANY KIND AND NATURE WHATSOEVER, except as expressly set forth in the Purchase and Assumption Agreement dated as of April 22, 2014 by and between BPNA and FMB, all of BPNA's right, title and interest in and to all of the following:

- a. That certain Mortgage made by Oak Brook Apple, LLC, an Illinois Limited Liability Company, ("Mortgagor"), in favor of BPNA as Mortgagee, dated February 15, 2013 ("Mortgage"), and recorded by the Cook County, Illinois Recorder of Deeds ("Recorder") on February 21, 2013, as Document #1305249050, encumbering the real property commonly known as 1500 East Algonquin Road, Arlington Heights, Illinois, and legally described as set forth on Exhibit A attached hereto and incorporated herein by reference ("Premises"), as it may have been amended or modified from time to time, securing a Promissory Note dated February 15, 2013, as it may have been amended from time to time (the "Note"), from Oak Brook Apple, LLC and Oak Brook Regent, LLC to BPNA in the principal amount of \$5,537,000.00; and
- b. That certain Assignment of Rents and Leases made by Mortgagor in favor of BPNA dated February 15, 2013 ("AOR") and recorded by the Recorder on February 21, 2013, as Document # 1305249051, encumbering the Premises, and securing the Note; and
- c. Any and all other loan documents related to the Mortgage, AOR and/or Note.

UNOFFICIAL COPY

This Assignment is made without recourse, representation or warranty, express or implied, by BPNA, except as expressly set forth in the Purchase and Assumption Agreement dated April 22, 2014 by and between BPNA and FMB.

WITNESS the due execution hereof on this 16 day of July, 2014.

BANCO POPULAR NORTH AMERICA

By: [Signature]
Name: Nora Gonzalez
Title: Vice President

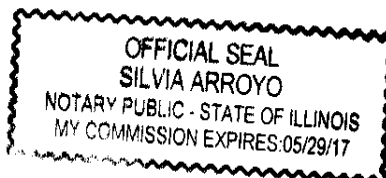
STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State of Illinois, DO HEREBY CERTIFY that Nora Gonzalez, personally known to me to be the Vice President of BPNA, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Vice President, she signed and delivered the said instrument, pursuant to authority given to her by BPNA as her free and voluntary act, and as the free and voluntary act and deed of BPNA, for the uses and purposes therein set forth.

Given under my hand and official seal this 16 day of July, 2014.

[Signature]
NOTARY PUBLIC

My commission expires: _____



UNOFFICIAL COPY

EXHIBIT A LEGAL DESCRIPTION

Legal Description:

ALL THAT PART OF LOT 3 IN LINNEMANN'S DIVISION OF THE SOUTH $\frac{3}{4}$ OF THE EAST $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ AND THE WEST $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE SOUTH 477.78 FEET OF THE WEST $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE EAST LINE OF LOT 3 WITH THE NORTHERLY LINE OF ALGONQUIN ROAD AS DEDICATED BY DOCUMENT NO. 11195787; THENCE WEST AND NORTH ALONG THE NORTHERLY LINE OF SAID ROAD, BEING A CURVED LINE CONVEX TO THE SOUTH AND HAVING A RADIUS OF 1996.48 FEET, 469.44 FEET, ARC MEASURE TO A POINT OF TANGENT; THENCE NORTH 62 DEGREES, 40 MINUTES, 50 SECONDS WEST ALONG THE NORTHERLY LINE OF ALGONQUIN ROAD, TANGENT WITH THE LAST DESCRIBED CURVED LINE, 110.0 FEET; THENCE NORTH 27 DEGREES 19 MINUTES 19 SECONDS EAST, 100 FEET TO A POINT OF CURVE; THENCE NORTH AND EAST ALONG A CURVED LINE, TANGENT WITH THE LAST DESCRIBED LINE, CONVEX TO THE EAST AND HAVING A RADIUS OF 808.0 FEET, 121.0 FEET, ARC MEASURE; THENCE SOUTH 67 DEGREES, 05 MINUTES 16 SECONDS EAST, 480.95 FEET TO A POINT ON THE EAST LINE OF SAID LOT 3, 228.0 FEET NORTH OF THE POINT OF BEGINNING; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 3, 228.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

Common Address: 1500 East Algonquin Road, Arlington Heights, Illinois

PIN: 08-23-202-013