When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0072925902

## SATISFACTION OF MORTGAGE

The undersigned declares the it is the present owner of a Mortgage made by JESPER R BALLE AND NORIKO KUROTSU to WELLS FARGO BANK, N.A. bearing the date 03/16/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0708735179.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 17-06-201-027-0000

Property is commonly known as: 1841 W NORTH A VF UNIT # 2, CHICAGO, IL 60622.

Dated this 17th day of September in the year 2014 WELLS FARGO BANK, N.A.

DANIELLE BURNS

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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WFHRC 24457836 -@ DOCR T1514090312 [C-2] ERCNIL1

\*D0007538601\*

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## **UNOFFICIAL COPY**

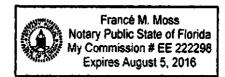
Loan #: 0072925902

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 17th day of September in the year 2014, by Danielle Burns as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NCÉ M. MOSS - NOTARY PUBLIC

**COMM EXPIRES: 08 05 2016** 



Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DOCR T1514090312 [C-2] ERCNIL1





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## **UNOFFICIAL COPY**

Loan No: 0072925902

## 'EXHIBIT A'

PARCEL 1: UNIT 2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS IN 1841 WEST NORTH AVENUE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99366096, IN THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS PARKING SPACE P-2 AS SET FORTH IN SAID DECLARATION.

