

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 13-14-119-005-0000

[Space Above This Line For Recording Data]

Loan No.: 1079505670

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto U.S. Bank National Association, as trustee for PROF-2013-S3 REMIC Trust VI, (herein "Assignee"), whose address is 60 Livingston Avenue, EP-MN-WS3D, Attention: Structured Finance Services - PROF, St. Paul, MN 55107, a certain Mortgage dated August 3, 2011 and recorded on August 17, 2011, made and executed by MARIE CLAUDE TOUCHETTE AND MEHDI BEN ARIBI to and in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, upon the following described property situated in COOK County, State of Illinois:
Property Address: 4545 N. LAWNSDALE AVENUE, CHICAGO, IL 60625

LOT 130 IN WOLF, NELSON AND LEWINS SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE EAST 55 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF THE EAST LINE OF THE SOUTH 40 RODS OF THE WEST 20 RODS OF SAID EAST 55 ACRES AND EAST OF THE WEST LINE OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 14 NORTH OF THE SOUTH 40 RODS THEREOF, IN COOK COUNTY, ILLINOIS.

STREET ADDRESS: 4545 N. LAWNSDALE AVE
CHICAGO, IL 60625

TAX NUMBER: 13-14-119-005-0000

such Mortgage having been given to secure payment of Three Hundred Twelve Thousand and 00/100ths (\$312,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A, (or as No. 1122912007), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 9-8-14



Assignor:
JPMorgan Chase Bank, National Association

By: Gines Rodriguez
Gines Rodriguez
Its: **Vice President**

ACKNOWLEDGMENT

State of Florida

§
§
§

County of Hillsborough

The foregoing instrument was acknowledged before me this 8 day of SEPTEMBER, 2014 by Gines Rodriguez as Vice President (Title) for JPMorgan Chase Bank, National Association, on behalf of said entity.



[Signature]
Signature of Person Taking Acknowledgment
Massiel Guerrero

Name Typed, Printed or Stamped
Notary Public

Title and Rank

Serial Number, if any: FF 137114
61221A

My Commission Expires:

(Seal)

