

**PREPARED BY:**  
WELLS FARGO HOME MORTGAGE  
X9400-L1C  
11200 W PARKLAND AVE  
MILWAUKEE WI 53224

**WHEN RECORDED MAIL TO:**  
WELLS FARGO HOME MORTGAGE  
LIEN RELEASE DEPT  
MAC X9400-L1C  
P.O. BOX 245018  
MILWAUKEE WI 53224

**SUBMITTED BY:** GALINA GUZIKOVA

Loan Number: 0259048478  
MERS ID#: **100348630010039280**  
MERS PHONE#: **1-888-679-6377**

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KATHRYN M O'BRIEN AND THOMAS D O'BRIEN  
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
Original Instrument No: 0731957006

Date of Note: 11/05/2007 Original Recording Date: 11/15/2007

Legal Description: LOTS 19 TO 24, BOTH INCLUSIVE, IN BLOCK 13 IN L.E. CRANDALL'S OAK LAWN SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 24-04-312-028-0000 County: Cook County, State of IL

Property Address: 9250 S. 53RD PL OAK LAWN, IL 60453

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/18/2014.

**Mortgage Electronic Registration Systems, Inc.**



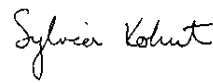
By: GALINA GUZIKOVA  
Title: Assistant Secretary

State of WI }  
County of Milwaukee }

This instrument was acknowledged before me on 09/18/2014 by GALINA GUZIKOVA, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

**Sylvia Kohut**  
**Notary Public**  
**State Of Wisconsin**

  
Notary Public: SYLVIA KOHUT  
My Commission Expires:  
**05/22/2016**