

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0608493987

UNOFFICIAL COPY

Doc#: 1426108105 fee: \$50.00  
Date: 09/18/2014 09:26 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied



### ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WALL STREET MORTGAGE ACCEPTANCE CORP., ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 780 KANSAS LANE, MC 8000, MONROE, LA 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/24/2002, and made by THELMA BURTON AND WELTON CRAYTON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WALL STREET MORTGAGE ACCEPTANCE CORP., ITS SUCCESSORS AND ASSIGNS and recorded 11/01/2002 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0071208643. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 25-08-230-019-0000

Property is commonly known as: 9818 S PEORIA, CHICAGO, IL 60643.

Dated on 09/11/2014 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WALL STREET MORTGAGE ACCEPTANCE CORP., ITS SUCCESSORS AND ASSIGNS

By: Carl O. Collins  
ASST. SECRETARY

STATE OF LOUISIANA, PARISH OF OUACHITA

On 09/11/2014 (MM/DD/YYYY), before me appeared Carl O. Collins, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WALL STREET MORTGAGE ACCEPTANCE CORP., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Todd C Sylvester  
TODD C SYLVESTER #062367

TODD C SYLVESTER  
NOTARY PUBLIC # 062367  
OUACHITA PARISH LOUISIANA  
MY COMMISSION IS FOR LIFE

Notary Public - State of LOUISIANA  
Commission expires: Upon My Death

Document Prepared By: Carl O. Collins, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203

JPCAS 24521949 -- WAMU MIN 100040304915320382 MERS PHONE 1-888-679-6377 T1114095114 [C-2] FRMIL1



\*D0007478266\*

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## 'EXHIBIT A'

THE NORTH 33 1/2 FEET OF LOT 4 IN BLOCK 47 IN HALSTED STREET ADDITION TO WASHINGTON HEIGHTS, BEING A SUB OF LOTS 1,2, AND 3 OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 5 LYING EAST OF THE CHICAGO ROCK ISLAND AND PACIFIC RR TOGETHER WITH LOT 2,3, AND 4 OF THE SUB OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 8 LYING EAST OF THE CHICAGO ROCK ISLAND AND PACIFIC RR ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



\*24521949\*



\*D0007478266\*

Property of Cook County Clerk's Office